

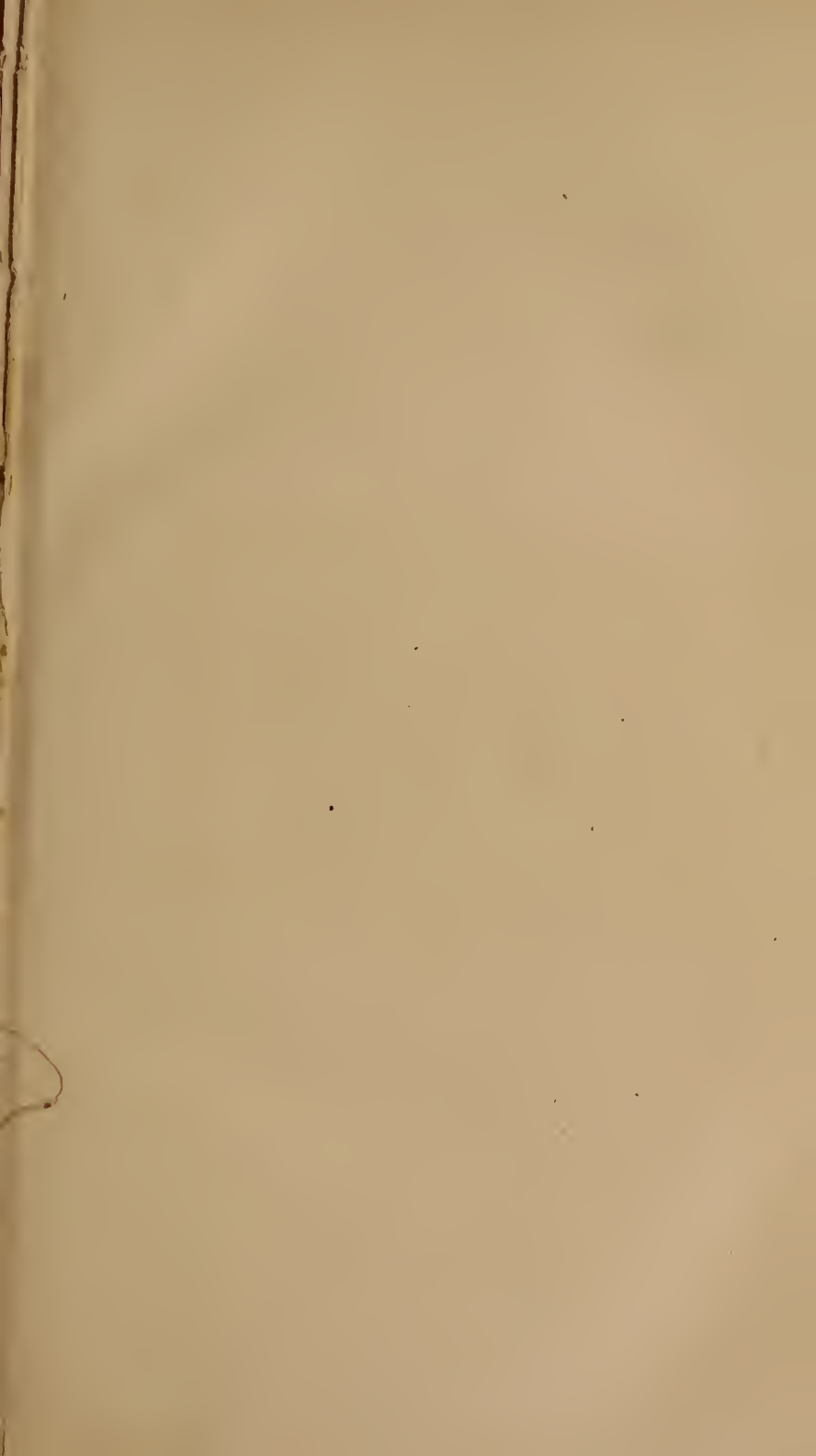
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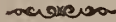




SCANDeroon, OR ALEXANDRETTA.

THE
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SCANDEROON, OR ALEXANDRETTA.

BY REV. L. H. ADAMS.

ISCANDEROON, or Scanderoon of the Turks, and Alexandretta of the English, near the northeastern extremity of the Mediterranean, may interest the readers of the Herald as being the landing-place of all missionaries of the Central and Eastern Turkey missions, when the latter prefer the southern route, and also as being the place near which Mr. Coffing was killed. It is the only good harbor on the Syrian coast, and carries on an extensive trade with Central Western Asia, through Aleppo, ninety miles distant, of which it is the port. Four lines of steamers touch here regularly, and but for its unhealthiness, arising from stagnant water in the plain near by, and the want of a good road across the Amanus range of mountains, which separates it from the interior, it would become a large and flourishing place.

Alexander the Great founded the port, with the purpose that it should become to Western Asia what Alexandria became to Egypt and the farther East. The plain and pass of Issus, at the right in the sketch, are about sixteen miles from Alexandretta. Here Alexander routed the Persian host of six hundred thousand men, under Darius, B. C. 333, and Greek trampled down Oriental ideas for the unspeakable benefit of all subsequent ages and races of the West. A. D. 194 the same place witnessed a fierce battle between Severus, who had become master of the Roman Empire, and his Eastern rival, Pescennius Niger. The latter was defeated, with the loss of twenty thousand men, and his head was sent as a trophy to Rome. The whole region is full of ruins of various ages, and is peculiarly suggestive of ancient and modern historical events.

THE DEPENDENCE OF MISSION CHURCHES.

THE readers of the Herald are aware that, for years past, the officers of the American Board at home, and many of its missionaries abroad, have given

increased and very earnest attention to questions of mission policy and action connected with the establishment, on mission ground, of an *independent, self-sustaining, and self-propagating* Christianity. They have deeply felt the danger of planting *dependent* churches, ever looking for foreign aid — of raising up teachers and preachers who would be *only* mission helpers under mission pay, not teachers, preachers, pastors appointed and supported by the native Christianized communities, and understood to be doing *their* work. Efforts in this direction, if they are to be effective, must probably be such as will, to some persons, seem quite too rigid and even unfeeling — throwing a burden upon *very poor* churches and communities which they seem little able to bear. It is not strange, therefore, that, in fact, such efforts, though made with the best of motives and with great wisdom, have at times excited strong opposition and ill-will, and have even been strenuously opposed by some missionaries.

A pamphlet was published, some months ago, by a Calcutta English missionary, from which extracts have appeared since in the "Bombay Guardian" and in the "Christian Work," which so forcibly presents the evils of *dependence* on the part of native churches, and the results of a very natural but unhappy policy, — a mistaken sympathy and kindness, — that it seems desirable to present extracts also in the Missionary Herald; premising that the strong statements made as to the actual results of a policy hitherto pursued, and the present want of independent life and action in the churches, do not by any means apply, in their full extent, to missions of the Board, in India or in other lands. In some of our mission fields, certainly, native churches and ecclesiastical bodies do manage their own affairs with entire independence, many pastors are sustained wholly by their own people, and benevolent organizations have their own fields of Christian missionary effort. Just that system of operations which the writer so strenuously urges missionary societies to adopt, is that which the Board and its missions, to a good extent, have already adopted, though in its adoption and carrying out, opposition and serious charges of wrong are encountered. The Board has had large experience in this matter, and it is safe to say, that the most serious difficulties encountered in the way of fault-finding and disaffection on the part of native helpers and churches, have arisen where too much, and not too little, assistance has been rendered. The writer of the pamphlet states: —

"I suppose that *the dependent condition* of our converts is that feature in their case which gives to missionaries and missionary societies the deepest dissatisfaction. I do not now particularly refer to the dependence of the more indigent Christians upon the missionary for eleemosynary aid, or to the general expectation that he shall labor to promote the prosperity of his converts in every secular relation they can sustain; but to their helpless dependence, as Christians, in regard to all those relations and duties which, in this character, pertain to them. Thus they all meet for public worship in buildings provided for the purpose by missionary funds. They are still taught, Sunday after Sunday, either by the missionary or by the native preachers for whose support the missionary provides. And whatever is done by any of them, whether for the edification of their fellow-Christians, or for the proclamation of the gospel to their heathen countrymen, is paid for in the same way, either out of money provided by the Missionary Society or contributed by European Christians, who sympathize with its objects, in this country. The society, therefore, is burdened not only with

its original work, but with its very success. So far are its converts from fulfilling its expectations that they would take up its labors and carry them onward to a triumphant issue, that, in the present state of our work, the missionary is compelled to devote a large portion of his time and strength to the care of his native Christian community, whilst that community accomplishes nothing for the spread of the gospel beyond what the missionary funds are able to pay for. Thus, while the *primary* laborer is diverted from his main work in this land, the burden of supporting all *secondary* efforts is cast upon the Missionary Society. There is no true independence of foreign resources: we have nothing which can be relied upon to live and flourish in its own vitality.

“It is not easy — it is not possible — to justify this, even by reference to the poverty which, as a rule, is the lot of our native Christians. Faith and love, with other spiritual graces, are not conditional upon the possession of any certain amount of earthly prosperity. The simple exercises of worship, and of mutual instruction and exhortation, might be conducted without any ecclesiastical revenues. Desirable as special houses for prayer and a professional ministry may be, they are not indispensable. They might very safely be left unprovided, until the sense of their value induced any company of Christians to put forth some self-denying endeavor to obtain them. Effort for the conversion of the surrounding heathen, also, does not appear to be impossible even in the total absence of money to pay for it. Is it not the natural result of faith in Jesus in the case of every believing soul? ‘We cannot but speak the things we have seen and heard.’ Our converts do not need to be sent away into far countries, or even to the next town or village, to discover a field of labor. They require no preparatory study of unknown languages. Their work is ready at hand. Their message is the simple utterance of their own happy experience of the love and power of Christ. Let each one go home to his friends and tell them how great things the Lord hath done for him. . . .

“An inevitable result of the present unhappy dependence upon missionary support is the maintenance of a degree of subordination to the missionary’s will and direction, which is not always compatible with the freedom which every church of Christ should enjoy. As the church has taken the shape which the judgment of the missionary gave to it, so also its affairs have been naturally controlled by his opinions and advice. . . . In reality there has been in the mission field little of that congregational self-management of which, theoretically, we make our boast. How could there be more of it? The society has been looked to for all the supplies requisite to sustain the existence of the church. It was only reasonable and right that the society’s responsible agent, who administered those supplies, should see that they were used for proper purposes, and for the establishment of ends acceptable to himself and his supporters. Just in the same way, the native preacher has been a laborer under the direction of the missionary, as his immediate employer and superior. To please him was thus an object of extremest importance. From his favor might be expected many tangible advantages, all culminating in the ever-coveted increase of pay; and if sometimes the decorous garb of deference and servility has been dropped, and dislike and impatience of control, with jealousy, fed continually upon a secret contrast of the standards of native and European status and emolument, have disclosed themselves, who that knows anything of human nature will wonder at the phenomena? . . .

“Believing, as I do, that the system is thus pernicious, I would entreat the supporters of missions to reconsider it, and to proceed henceforth upon a different plan, which, whatever apparent weakness it may present, cannot surely issue in such disappointment as that which we now review.

“Let the society and the missionary revert to their *primary work*, to that which is their work; and no longer undertake the support of the *secondary labor*, which is not theirs. It is theirs to give the gospel to those who have it not; it is not theirs to make gospel requirements more easy than they are in their own nature, to those who embrace the truth, or to provide material inducements which shall supply the place of zeal and devotedness on the part of the native believers. Such methods are, I believe, unwise; and they are, I am sure, unsustained by Scripture examples. If men will not labor for Christ without pay, their labor is not worth paying for, and his church is better without it.

“I have but imperfectly stated the evils which have arisen from our mistaken missionary policy. . . . The temporal advantages presented to our adherents by our plan of procedure, have induced many to join themselves to the Christians who had no religious motive whatever in so doing. Their transference from the ranks of heathenism to those of Christianity has been the result, not of religious conviction, but of utter religious indifference. . . .

“What wonder, then, that the esteem in which our converts are held by their countrymen is, for the most part, exceedingly low? The Christian in the first age was hated as the votary of a malignant superstition. He was, however, generally credited with sincerity, and with a most disinterested devotedness to the religion he had embraced. It is widely otherwise in this respect now. Christians are believed to have sold themselves for gain, and the native preacher is regarded as the mercenary advocate of a creed for which he really cares as little as any of his unbelieving auditors.

“By suspicions like these, no doubt, injustice is done to the characters of our native brethren. Of the sincerity of many of them the circumstances of their conversion have afforded ample evidence. But how important it is that this sincerity should be recognized by their countrymen, and that their influence should, for the truth’s sake, be impeded by no misconstruction of their character and motives. Could any external sacrifice be disadvantageous, if thereby their disinterestedness were demonstrated, and their power for good unspeakably expanded? . . .

“Let it be our endeavor, prudently, yet speedily, — with a hand at once gentle and considerate, and firm and unfaltering, — to inaugurate those reforms, in our relations with the native churches and the native ministry, which shall release our society from burdens it ought never to have borne, and which shall open up before our brethren in this land a course of usefulness and of freedom in the service of Christ, which is the noble birthright of as many in every clime as, through faith in the name of Jesus, have received from him ‘power to become the sons of God.’”

MISSIONARY STATISTICS.

ELEVEN years ago, in August, 1859, the editor of the *Missionary Herald* published, in the "Journal of Missions," statistical tables designed to present a general view of existing Protestant missionary operations *among the unevangelized*. Early in the present year he commenced an effort to reproduce such tables, bringing the statistics down to the present time. Somewhat to his surprise, he has found even greater difficulty now than he did before, in obtaining satisfactory information. The effort to obtain it, specially with reference to European societies, has occasioned many months of delay, and now he is obliged either to give up the publication of the tables or to use, in some cases, statistics by no means complete and not always reliable.

He wishes here to express his feeling of great indebtedness to the Rev. Henry Jones, of London, Secretary of the Turkish Missions Aid Society, for unwearied and protracted, but still, to great extent, ineffectual efforts, to obtain, for his use, recent and accurate returns from various smaller British and Continental societies, and to Rev. Dr. Grundemann, author of the recent very full and valuable (German) "Missionary Atlas," who, after much painstaking, forwarded returns from thirteen societies, but was still "sorry for not having received those of eight others, to whom blanks were forwarded."

In the case of at least one American body of Christians, supposed to have some foreign missionaries, the editor has been unable, after repeated attempts, to obtain any recent returns. As far as possible, in preparing the tables, Reports of last year (1869) were used in the first instance, but now, in several cases, Reports for the current year have come to hand, and corrections have been made by these Reports. Mostly, however, the statistics are from Reports of 1869. In some cases, those of English and other European societies are from still earlier Reports.

But the difficulty is by no means ended when Reports are obtained, or statistics, as given by secretaries. These statistics are themselves often very incomplete for purposes aimed at in the preparation of these tables. Sometimes they do not distinguish between missions to the unevangelized and to European colonists, in India, Africa, Australia, etc.; English Wesleyan and other Methodist societies give all operations — Home, Colonial, and Foreign — together; many societies do not report the wives of missionaries as among female helpers, but only unmarried female teachers; some do not distinguish between ordained natives and missionaries from abroad; and few reports enable one fully to classify native helpers, distinguishing preachers, catechists, teachers, etc.

Under such circumstances the editor has again done what he could. Appended notes, in the case of several societies, will need to be consulted. In most cases where the wives of missionaries are not included among female helpers, he has added, in the appropriate column, a number equal to the number of ordained missionaries and male assistants.

MISSIONS TO THE JEWS.

The tables are designed to present statistics of missions to heathen, Moham-
medan, and more degenerate nominally Christian people (as Armenians and

Nestorians), but do not include laborers among the Jews, who are, mainly, supported by distinct societies; and it may be well to mention here the more prominent of these societies, with the number of their missionaries, and the income: "London Jews' Society," 14 ordained, 20 unordained missionaries. Income, £33,879. "British Jews' Society," 12 missionaries, £7,621 income. Church of Scotland Jewish Scheme, 10 missionaries, £4,660 income. Free Church of Scotland Jewish Scheme, 6 missionaries, £4,159 income (in 1867). Irish Presbyterian Jews' Society, 7 missionaries, £2,358 income. Netherlands Society for Israel, 3 missionaries; Berlin Society for the Jews, 3.

WOMEN'S MISSIONARY SOCIETIES.

Mr. Jones, of London, has sent the names, and some statistics, of several Women's missionary associations. The "Ladies' Association for Female Education in India and Africa," has six female missionaries, 34 native female helpers, and 2,595 pupils in schools. Its income, last year, was £3,088. The "Society for Promoting Female Education in the East" has 30 female missionaries, 295 native helpers, and 15,000 pupils in schools. Income, £3,969. The "Ladies' Association for Promoting Education in the West Indies," with an income of £631, makes "grants in aid of schools where a sound religious education is given." The "Berlin Woman's Association for the Christian Education of Females in the East," has 4 female missionaries, "30 to 40" pupils in schools, and an income of about \$2,700. The "China Ladies' Association" [Berlin?] has 1 male and 3 female missionaries, 1 native teacher, 40 communicants, and 79 orphan pupils, with an income of about \$5,000.

In the United States, several important organizations have been formed among women, for missionary purposes, within a few years. They are mostly auxiliary, or coöperative societies, aiding the Boards of missions of their respective religious denominations. The "Woman's Union Missionary Society" (New York) acts independently. Its income for the last year was \$59,599, its missionaries (females) in January, 1869, were 19. "The Woman's Board of Missions" (Boston), and "The Woman's Board of Missions for the Interior" (Chicago), coöperate with the American Board of Commissioners for Foreign Missions, and, with an income rapidly increasing, now support more than 30 of the unmarried females connected with the missions of this Board, some of its boarding-schools for girls, and a number of native Bible-readers. The "Woman's Foreign Missionary Society of the Methodist Episcopal Church," having "branches" in various sections of the country, coöperates with the Board of Missions of that Church.

GENERAL VIEW OF FOREIGN MISSIONS.

SOCIETIES.	Missionaries.	Male assistant Missionaries.	Total of American and European Male Laborers.	Female Helpers. (American and European.)	Ordained native Preachers.	Unordained native Preachers and Catechists.	Total of native Preachers and Catechists.	Other native Helpers.	Members of Churches.	Pupils in Schools.	Income.
AMERICAN SOCIETIES.											
American Board	145	11	156	196	106	285	391	590	20,788	16,491	\$525,215
Presbyterian Board	84	8	92	97	15	8	23	199	2,047	7,465	233,361
Southern Presbyterians	11	-	11	6	4	1	5	8	-	-	29,045
United Presbyterians	13	3	21	21	-	-	-	70	350	1,080	50,524
Nova Scotia Presbyterians	5	-	5	5?	-	-	-	-	1,000	1,500	6,100
Reformed Presbyterians	2	-	2	3?	-	-	-	-	-	-	8,453
Reformed Dutch Board	16	-	16	14	5	31	36	64	943	672	31,410
American Evangelical Lutherans	5	-	5	6?	-	3	3	27	-	-	-
Episcopal Board	13	-	13	13?	8	-	8	25	957	840	88,342
Methodist Episcopal Board ¹	58	-	58	43?	3	85	88	271	3,701	5,119	187,863 ²
Southern Methodists	22	-	22	2?	-	-	-	-	-	-	-
Baptist Union ³	45	3	48	52	80	200?	280?	95?	20,193	4,711?	200,953
Southern Baptists	11	-	11	10?	-	-	-	-	-	224?	14,832
Free Will Baptists	6	-	6	7	-	9	9	-	-	191	9,480
Baptist Free Mission Society	4	-	4	4	1?	-	1?	-	8,000?	2,673?	10,100?
American Missionary Association	8	3	11	10	1	-	1	2	668?	-	16,916 ²
Board of United Brethren Church	2	-	2	1	-	-	-	-	-	-	2,201
Total of American Societies	435	28	463	479	223	722	945	1,352	59,062	40,629	
EUROPEAN SOCIETIES.											
Church Missionary Society	202	21	223	223?	118	-	118	1,983	16,569	36,718	£157,330
Society for the Propagation of the Gospel ⁴	70	-	70	46?	-	-	-	612?	8,497?	-	106,435 ⁴
London Missionary Society	156	-	156	156?	80	1,140	1,220	-	35,487	37,182	101,369
Wesleyan Missionary Society ⁵	543	11	554	554?	99	979	1,078	2,850	115,705	100,402	89,000 ⁵
Primitive Methodists ⁶	-	-	-	-	-	-	-	-	-	-	-
Methodist New Connection	4	-	4	4?	-	10	10	8	186	82	5,826
United Methodist Free Church ⁷	30	-	30	30?	-	10	10	-	5,044	1,241	10,445
Welsh Calvinistic Methodists	4?	-	4?	4?	-	-	-	16?	-	-	2,368?
Baptist Missionary Society	48	4	52	52?	6	198	504	-	6,169	3,507	30,556
General Baptists	4	1	5	7	-	12	12	4	519	1,413	10,950
Church of Scotland	8	3	11	11?	3	3	6	50?	218?	2,800?	9,993
Free Church of Scotland	25	19	44	60?	8	29	37	139	1,865	9,855	15,352
United Presbyterians of Scotland	40	6	46	50?	7	27	34	124	5,740	6,903	27,540
English Presbyterians	8	3	11	5	-	32	32	6	730	-	7,300
Irish Presbyterians	10	1	11	10?	-	-	7	-	130	1,300	5,079
China Inland Mission	5	10	15	15	3	-	3	15	119	-	-
South American Missionary Society	10?	-	10?	10?	-	-	3?	-	-	-	7,368?
Christian Vernacular Education Society	-	4	4	4?	-	-	-	56	-	4,650	9,105
Mission to Hill Tribes, etc.	2	-	2	2?	-	-	-	1	-	-	750
Moravians	131	17	151	147	6	9	15	63	20,571	15,822	£ 90,750 ⁸
Basle Evangelical Missionary Society	71	34	105	62	3	100	103	204	3,200	3,218	190,236
Netherlands Missionary Society	19?	-	19?	19?	-	-	-	-	-	13,037	34,800
Netherlands Missionary Union	5	-	5	5?	-	-	-	-	-	-	10,600
Netherlands Reformed Missionary Society	3?	-	3?	3?	-	-	-	-	-	-	5,000
Java Com at Amsterdam	3	-	3	1	-	2	2	5	90	85	4,275
Rhenish Missionary Society	56	15	71	80?	-	20	20	77	4,656	3,752	59,565
French Evangelical Missionary Society	21?	-	21?	21?	-	-	-	-	-	-	214,890 Fr.
Leipsic Evangelical Lutheran Missionary Society	16	1	17	17?	5	4	9	139	9,291	1,684	\$49,500
Berlin Missionary Society	33	12	45	40?	-	-	-	5	1,800	1,500	54,513
Berlin Missionary Union	5	-	5	5	-	-	-	8	200	1,737	-
Berlin Mission to China	2	2	4	2	-	4	4	7	200	304	3,000
Gosner's Missionary Society, Berlin	9	8	17	18	1	85	86	35	4,700	1,400	22,500
North German Missionary Society	10	3	13	13?	-	-	-	-	42	94	20,395
Hermannsburg Missionary Society	44?	-	44?	44?	-	-	-	-	-	-	37,735
Utrecht Missionary Society	10	4	14	14?	-	-	-	-	4	60	19,500
Evangelical Fatherlands Institution's Mission	2	6	8	10?	-	-	-	-	-	-	12,000
Pilgrim Mission of St. Creshona	7	2	9	9?	-	-	-	-	-	-	-
Danish Missionary Society	2	3	5	5	-	4	4	1	180	-	7,500
Norwegian Missionary Society	17	13	30	30?	-	-	-	-	114	50	19,500
Finland Missionary Society (no returns)	-	-	-	-	-	-	-	-	-	-	-
Mennonite Missionary Society (no returns)	-	-	-	-	-	-	-	-	-	-	-
Total of European Societies	1,638	203	1,841	1,788	339	2,068	3,033	6,392	242,020	248,836	
Grand Total	2,073	231	2,304	2,267	562	3,390	3,978	7,744	301,082	289,465	

¹ The fifty-eight ordained missionaries include those in European Turkey, but not those in other countries of Europe. The Society has a large number of laborers in Scandinavia, Germany, and Switzerland. The income given — \$187,863 — is the amount appropriated in 1869 for the missions included in these statistics.

² The European missions of the Union are not included here.

³ This was the sum expended upon the *Foreign Missions of the Association*.

⁴ This Society reports 452 missionaries, European and native, but a large part of these are laboring in Canada, British Colonies, and among Europeans abroad. The editor has made the best estimate he could as to those who might be regarded as missionaries to the unevangelized, but it can hardly be accurate. The income given (£106,435) is the total, for all purposes probably not more than one sixth of this is properly for foreign missions.

⁵ The missions of the Wesleyans included here are those in India, Ceylon, China, Africa, the West Indies, Australia, and the Islands of the Pacific, but in some of these fields labors are largely among English Colonists, and it is impossible to say who are missionaries to the unevangelized. The income given is not the whole income of the Society, but a sum made up from the reported expenses of the missions included in the table, and portions of the home expenses. "Unpaid accounts" in the field — "local preachers" — are not in-

FEMALE MORTALITY IN THE MISSION FIELD.

THE "Foreign Missionary," under the above heading, corrects a statement which has been put into circulation, no doubt under a misapprehension of the facts, by a recent writer, in the following words: "Woman may well ask — 'To what purpose is this waste of noble woman's life?' Probably not one out of twenty of the missionaries to-day in the field, that are of middle age, but has his *second or third wife.*"

The missions of the Presbyterian General Assembly's Board in Africa, India, China, and other countries, are in climates as unhealthy and destructive to female life as those of other missionary organizations; but of its missionaries, forty-two in number, who have been from ten to thirty-five years in its service, twenty-nine have been married but once, and only thirteen more than once. Of particular fields it is reported: In Corisco, Western Africa, there have been connected with the mission "thirteen missionaries and seventeen female missionaries; two more have died of the former than of the latter. In China, there have been at work since 1842, under the care of the Board, 50 males and 48 females; in this period 12 missionaries died in the field, and six female missionaries. In some countries the mortality has been greater among the females, but the number of deaths in all the mission fields is more evenly balanced among the two sexes than is generally supposed. Since the organization of our work in the Western Foreign Missionary Society, in 1833, and then in the Board of Foreign Missions, 105 missionaries, male and female, have died in connection with it — 53 of these were females and 52 males.

"In Asia there have been laboring, from the establishment of our missions, 133 males and 144 females. In this period 27 male missionaries have been called away from earth, and 31 females, making the relative mortality among the workers nearly the same."

If it were true that probably not so many as "one out of twenty of the missionaries in the field, that are of middle age, but has his second or third wife," it would be a subject for anxious inquiry — What can be done to prevent so alarming a sacrifice of female life in the foreign missionary work?

But in the missions of the American Board the facts are quite as widely at variance with such a representation as they appear to be in those of the Presbyterian Board. The *Missionary Herald* for April, 1867, contains a list of the missionaries then in the field, with the dates of their entering on their work. The whole number of married men sums up 153. Regarding as of "middle age" those who had been from ten years and upwards, to forty-seven years in the missions, instead of nineteen out of twenty having a second or third wife, we find that only 25 out of 115 were not living with their first wives; and that of these 25, eighteen had been but once bereaved and six had married a third wife. At the same time four widows remained as such, and one had married a second husband in the missions, and many widows had returned to their native land. Of eleven deaths of married persons noticed in the last three Annual Reports of the Board, eight were of men and three of women.

A letter to the Missionary House from Harpoot, dated September 29, 1866, contains some remarks in reference to the duration of missionary life in Tur-

key, and the writer, alluding to an investigation which he had made, says: "The first notable thought which struck me was, how utterly wide of the truth is the prevailing impression, that in the missionary service mortality among women is greater than among men. I do not make much of the startling fact, that in this past thirteen months five tried brethren, in the prime of life, have fallen, while not a sister has been taken, but looking over the whole field, I can count up *twenty-two living widows* of those who, for a longer or shorter time, have been connected with the work in Western Asia since I entered the field. Of these one has buried, on mission ground, two husbands, and all but four were first wives.

"Beginning with January, 1849, when I left Boston, there have been connected with these five missions 247 individuals, some for only two or three months, some for forty-four years. Of these 112 were men, 135 women. Of the men, 29 are deceased, or twenty-five and four fifths per cent.; of the women 25, or eighteen and one half per cent.

Rev. L. H. Gulick, M. D., formerly of the Micronesia mission, and latterly Secretary of the Hawaiian Board of Missions, after a thorough investigation of this question as related to the missions in the Hawaiian and Micronesian Islands, reports the total number of married men in those missions, from the beginning, as 80, of whom 28 have died, and of women as 89, the deaths among whom have been only 23. Ten of the women now living are widows.

Some may ask whether the history of our missions in India may not furnish more ground for such an allegation as that which has called forth these statements. We apprehend not. In the list of 1867, we find 32 names of married men connected with our Mahratta, Madras, Madura, and Ceylon missions. Twenty-seven of these had been in them ten years and upwards, the venerable Dr. and Mrs. Spaulding having been in Ceylon forty-seven years. Of the twenty-seven, only five were not living with their first wives. Consulting the lists of all the missionaries in Southern Asia from the beginning to 1860, as given in the "Jubilee Memorial Volume," we ascertain that 94 married men and 109 married women had labored in that field; of whom 23 men and 36 women had died in the missions; 14 men and six women married more than once while missionaries; and of those who returned to this country 11 came as widows.

It seems quite certain from the statistics, that wives are not subject to peril from engaging in the missionary work more than are their husbands. If the fact were otherwise, it would not be strange, and might not affect the question of personal duty to the heathen; but it is gratifying to learn, from an examination of reliable data, that married life compares so favorably in our missions abroad with its general experience in all Christian countries.

DURATION OF MISSIONARY LIFE.

IN connection with the statements in the preceding article concerning the comparative mortality of male and female missionaries, it may be well to call attention to the mistake under which many persons labor as to the shortness of life of both sexes in foreign fields.

It appears from an examination of the catalogue of missionaries, in which the dates of their going abroad are given in the Herald for April, 1867, that omitting those who went out after the commencement of 1866, and had therefore just reached the missions, the average length of time which the then living laborers had spent in their work was more than eighteen years. Those at the Hawaiian Islands had been in the field an average of twenty-nine and a fourth years each. In tropical climates, usually regarded as less favorable to health, the average time of service had varied in different missions from seventeen and one half years in the Madura to eighteen and one half in the Mahratta field, and twenty-three and three quarters in Ceylon.

Rev. Dr. Mullens, Secretary of the London Missionary Society, and formerly missionary at Calcutta, states, from a careful induction of the lives of two hundred and fifty missionaries in India, that he found the average duration of missionary labor in that country was sixteen years and three quarters. Dr. Anderson, in the "Memorial Volume" of the A. B. C. F. M., gives a tabular view of the number of graduates from thirteen theological seminaries who had joined the missions of the Board, and of those who were in its service in 1860; the whole number being 328, and those in active service being 151. He then observes (pp. 274, 275): "The average length of missionary service performed by one hundred and thirty-four brethren, who went from the Andover Theological Seminary up to 1858, will doubtless admit of general application. The sum total of these one hundred and thirty-four missionary lives was one thousand eight hundred and seventy-three years (reckoning from their departure, and, when they returned home, to the time of their arrival), so that the average for each is fourteen years. The average length of the thirty-four who died in the field, was eleven years. The sixty-six then living and prosecuting their missionary work, had seen an average of seventeen and a half years, and the period was of course growing longer. Two who died on the islands of the Pacific, averaged seventeen years and six months; and twelve then living there averaged eighteen years and four months. . . . The average period of nine then living in India was twenty-one years and nine months. . . . Fifteen of the Andover brethren were in the field from thirty and a half to forty-two and three quarters years. Two saw forty-two years of foreign service; and the highest average among the older men was in India."

It should be borne in mind, in contemplating these statistics, that a large proportion of those who leave the missionary work in impaired health, or for other causes, return to this country, and have the average length of life with others in the same profession or circumstances. It is believed that the average of life in the ministry at home does not much, if at all, exceed that of missionaries abroad and in this country, taking in the whole subsequent life of those who return from the foreign field.

MISSIONS OF THE BOARD.

North China Mission.

REPORT.

A *very brief* report has been received from the North China mission, for the

year ending with March last, which closes as follows: "The best thing to record of all the year is the presence of the Holy Spirit during the last months. We can-

not speak of a great awakening, that is yet to come; but we can speak of desires for a blessing, and of signs of good at every station. If the report for the year extended to April 17, instead of March 31, the number received to the churches (not including three children also baptized) would have been 34, instead of 21. A larger number have been added to our churches than in any previous year. As compared with previous years, there has been, also, a greater growth in knowledge, in grace, and in benevolence. Much more has been contributed the past year than the aggregate contributions of all preceding years. Indeed it may be called the first year of any attempt at systematic benevolence in the churches of our mission. Beginning to give, they are also beginning to be blessed. And now, while feeling inexpressibly weak in ourselves, we are looking up, and seeking for the fulfillment of the promise. The morning cometh — perhaps also the night — but at any rate the *morning* cometh. It is in this faith that we live, and labor, and pray on in China.”

TIENTSIN STATION REPORT.

Some extracts also from the report of the Tientsin station will interest the reader.

“The present condition and prospects of the church at Tientsin are better than ever before. There has been a visible growth in spirituality, particularly noticeable in the case of two or three of the members. Two causes have operated during the last few months to produce this result.

“The exercises of the week of prayer appear to have been specially blessed. Almost from that time there seemed to spring up an increased interest, and inquirers were reported. Our English brethren speak of the same blessed experience in connection with their churches and work. Among the foreign community, also, there was a better attendance on the services of the sanctuary, and one conversion.

“Since the beginning of January, the helpers have met three times each week, for a lesson in systematic theology. This is the first attempt we have made at im-

parting theological instruction in a systematic form; and the result has exceeded our expectations. It has had a marked influence on the helpers, as also on their work.

“One chapel has been opened daily for preaching throughout the year, with varying audiences. A second has been opened since the 9th of August. This is in a locality which we have long desired to occupy, but have hitherto been unable to secure suitable premises at a reasonable rent.

“Some village work was attempted during the summer and fall. One native helper spent about three months in visiting and laboring among the villages within a radius of about five miles. A report was rendered each Saturday. Information was thus gained which will be of use in the further prosecution of this work. We were sorry that it had to be abandoned last autumn, but hope that something more may be done the coming year.

“In September last, one of the helpers, Mr. Chia, was sent to Têhcho, to labor at the village of Tichi, and in that neighborhood, for a few weeks. He reported two persons, husband and wife, as ready for the ordinance of baptism, in his opinion. He also spoke of a large village ten or twelve miles from Têhcho, in which some persons were apparently impressed with the gospel message. A man recently visited us from that village, and expressed a desire on the part of a number of persons for more instruction.

“Mr. Chia has also received, from time to time, very encouraging intelligence from his own home, by letter, and also from an earnest Christian, a member of one of the other churches. Although there was no direct opposition, or open hostility, there was not the least sympathy for Chia in his profession of Christianity. This is now past. On the 7th of April his wife, his son eight years old, two brothers, a cousin, and a neighbor, making six persons in his village, confessed Christ in baptism.

“Mrs. Stanley has been able to do more among the women the past winter than formerly. This has not been without its

results. Two women are reading, and manifest some interest in the truth.

"There has been quite a number of inquirers during the last few months. Of these, three have been deemed worthy of membership, and were admitted to the church by baptism, on Sabbath, the 17th of April. One of these was a Mohammedan. He has met with much abuse from his former friends; but all this seems only to make him more determined to follow Christ. He is a young man, and if indeed he is born again, we trust a long and active career is before him in laboring for the advancement of his Master's cause. He is a man of some education, ability, and means, all of which, he says, are consecrated to Christ. Another of these persons is a resident of Wu-ting-fu, a city situated about 100 miles to the south. There are several other inquirers, of whom two may be mentioned as manifesting much interest in the truth."

A NEW STATION TO BE OCCUPIED.

Dr. Treat wrote from Peking, May 27: "We have held another annual meeting, and have decided to push our way into the interior, with greater energy and determination than we have manifested hitherto; although we worked hard in this direction last year. After a thorough discussion of the subject, we have settled upon Choacho, a city forty-five miles west of Peking, as the best place in which to commence interior work. The place was visited by Mr. Stanley, Mr. Goodrich, and myself in September last, and we all felt that it was a very desirable place for a mission station. It has a population of six or eight thousand, including those in the suburbs and neighboring villages. Mr. Holcombe, Mr. McCoy, and I have been set apart for the work of breaking ground at that point. Mr. H. and I propose to start for our new field of labor next week. If we have some difficulty in renting a house, as we have reason to fear will be the case, we intend to take up our abode at an inn, and working quietly from there, seek, by preaching, selling books, and dispensing medicines, to secure the confidence of the people to such an extent that some one will be found before long

who will venture to rent us a place to live in. We hope to be able to report, a month hence, decided progress in this matter of extending the knowledge of the truth into the interior. If the Lord but add his blessing, our efforts cannot be fruitless. We go forward trusting in his strength and in his guidance."

PLEASANT INCIDENTS ON A TOUR.

Mr. Williams wrote from Kalgan, May 23, respecting a tour to the Yücho region, in March, by himself and Mr. Thompson. The special object was to see two persons who they hoped might be ready to receive baptism.

"Making a circuit to cross the river at a favorable point, we crossed a mountain ridge, from which we saw beneath us the fertile valley about the city of Pao-an. In the descent, we were struck by the romantic situation of a cluster of temples in a glen, where, in the rainy season, there is an extensive waterfall. It is quite evident that temples are built in such retired spots to the deity of the place, and not for the convenience of worshippers. The mountain streams are made to irrigate the fields, and thus what would otherwise be barren, is made quite productive. But little rain falls in China. Until the 1st of April, no rain or snow had fallen during the whole winter.

"The Sabbath was spent at Pao-an. Two of our Kalgan teachers are from this place.

"At Shihoying, near Yücho, we met the man who last year, with his children, was baptized. His uncle, an old man, interested us exceedingly. He could repeat some of our hymns, a part of the catechism, and the commandments. He also had read the Gospels, and seemed delighted to expound the Scriptures to those about him. But he said he could not profess our religion because of the opposition made by his children and wife; although he believed it, and prayed daily. I showed him the passages where the Saviour speaks of those who are ashamed of him. If he becomes a Christian, he will do much good.

"After two days' journey through a difficult mountain pass, in a snow-storm,

we reached the village of Mr. Meng, an old man who last year burnt his idols. He is a brother of the carpenter at Yücho, who more than a year ago died a Christian. He spent most of the time with us at the inn, but seemed unwilling that we should go to his house, on account of his landlord's unwillingness that foreigners should go there. It was exceedingly difficult to have religious conversation with him as we wished, as there was but one room at the inn, and that was filled by a crowd constantly. He promised to visit us at Kalgan in June, and see our customs, and perhaps then be baptized. He said his wife was of the same mind with him, and that both read the Bible and prayed daily. We felt that there was much hope concerning this couple.

"The other person was a blind man, who is a relative of one of our servants, and heard the gospel from him. It seemed impossible to baptize him, because of the violent opposition of his relatives. Thus Satan is active in exciting opposition in the hearts of wicked men, so that they will not receive the gospel themselves, nor allow others to receive it.

"We need to pray for those who are convinced of the truth of the Christian religion, but who are influenced by the fear of man."

ITEMS.

Mr. Goodrich wrote, May 25: "Since I wrote you last, we have received to church fellowship in Peking, two girls from the school, and one man. Another of the girls has been approved."

Mr. Blodget wrote the same day: "At length I write from my accustomed place of abode. We reached this city in safety, May 6. . . . The health of Mrs. Blodget continued to improve after leaving Shanghai, as it had improved for some weeks before; and she has had no severe return of illness since." They were detained at Shanghai more than two months by Mrs. B.'s illness.

PREACHING TO LITERARY MEN.

Mr. Blodget wrote, June 21st. "Last Sabbath I went to Tung Cho to preach for Mr. Sheffield. The house in the

morning was filled to overflowing with literary men from the surrounding region. These are now collected in Tung Cho from the twenty-four district cities of a superior and inferior grade, belonging to the department of Heüien Tien, to engage in a public examination, and while here they come in to learn what this new doctrine is. They listened attentively to what was said, and watched attentively what was done. Mr. Sheffield has an admirable field at Tung Cho, and is very well satisfied to be there."

THE MASSACRE AT TIENTSIN.

Several letters from missionaries received after the September Herald had gone to press, dwell more or less upon the fearful massacre at Tientsin, in June. Readers have already seen accounts in the public papers, but it is proper that some notice of such an outrage should appear in the Herald, though at a late period, as Tientsin is one of the stations occupied by the North China mission. The following statements are by Mr. Blodget, dated June 28th.

"This mail will bear to you the tidings of the most unprovoked and cruel attack upon Europeans which has yet taken place in the history of Western intercourse with China. The Sisters of Charity were pursuing their labors in Tientsin, as elsewhere in China, and in other parts of the world. Believing in baptismal regeneration, they naturally and logically seek to baptize as many children as possible. They also care for many in sickness. During a recent time of much illness among children in Tientsin, many coffins were carried out of their establishment, containing the bodies of children who had died while under their care. Evil-minded persons revived the old stories of children killed, and eyes and hearts dug out to be used in certain medical decoctions for purposes of sorcery, to beguile away young children from their parents! Strange as it may seem, the people believe such stories. They were thrown into a fever of excitement, rising daily higher and higher, — their rulers also half believing and sympathizing with the people, or at all events unwilling or unable

to oppose them openly,—until at last a mob was formed, the cathedral and the hospital of the Sisters of Charity were destroyed by fire, and all the chapels of the Protestant missionaries were either seriously damaged, or completely destroyed. But the affair did not end here. All the Sisters of Charity, seven or eight, were killed. The French Consul was killed and his body horribly mutilated; his assistant also was killed, and a Frenchman, with his wife, who were his guests. Three Russians also, being mistaken for Frenchmen, were put to death, and the bodies of two of them, a man and his wife (recently married), were thrown into the river after death. The number of killed among foreigners has been variously stated at from thirteen to eighteen; the number of native Roman Catholic Christians at from twenty to twenty-four. The foreign settlement at Tientsin has been put into a state for defense, and a British gun-boat has arrived at that port. The enmity seems to be principally directed against the French and the Roman Catholics. No effort has been made to injure Americans or Englishmen.

“The excitement has now extended to Tung Cho and Peking, but no serious outbreak is apprehended at either place. The cause of difficulty in restraining the people in such cases is, that their rulers themselves half believe the stories of procuring children to use their eyes for medicinal purposes, and either encourage or wink at these excesses.”

Dr. Treat sends the following extract from a letter from Mrs. Stanley, who was at Tientsin at the time, with Miss Thompson,—not in the city proper, but at the foreign settlement. Mr. Stanley was away.

“About two o'clock P. M. (June 21st), I heard an ominous gong beat, and a short time after the smoke and flames from the cathedral shot up to heaven. It was not long before the Sisters' hospital shared the same fate, and we fully expected that our houses and the church would go next. We heard that our chapels, though not burned, were left with nothing but four walls standing,—doors, windows, benches, floors, bell, books, everything gone. Our

timid old Yang [a native helper] was taken by the cue, and driven violently away to the Yamèn (magistrate's office). Some of the others were not in so safe quarters, though their lives have all been spared. Li Tsung (Mr. Stanley's servant) stayed by me faithfully, and though wicked fellows tried to frighten him away from guarding our property, he stays by day and night. All the native Christians, who were seized and sent to the Yamèn, were released as soon as it was ascertained where they belonged; although many of them went home the next day, to find their houses stripped of all their possessions, and their families scattered.

“The most horrible part of the tale remains to be told. At the beginning of the riot, the French Consul rushed to Chunghou's (the principal mandarin of the city) Yamèn, demanding that the mob be dispersed; and upon the officials expressing some doubts of their ability to do so, the Consul fired his pistol at Chung's feet, and would have retired, I suppose, but was instantly cut down and hacked to pieces. All the priests at the cathedral were killed. All the Sisters of Charity were cut to pieces and left in the flames.”

Dr. Treat adds: “Some six or eight others were killed, eighteen altogether, I think. Such is the history of that day of horrors. What will be the end of it all, no man can tell. It seems quite probable that our work may be interrupted, in some measure, as one result. Yet it is the Lord's doing, let him do what seemeth to him best. His kingdom will undoubtedly be advanced by these overturnings.”

Mr. Whiting, writing from Peking, June 28, remarks: “Of the terrible tragedy at Tientsin, which occurred a week ago to-day, you will hear fully from those who know more of it than I do. Seven men and nine women, seven of them Sisters of Mercy, are reported as being killed,—all French except three, who were Russians. It is indeed a sad event, but not strange to those who know the people and the circumstances. Dr. Williams says the officials here are anxious to do all in their power to investigate the affair and punish the guilty.”

Foochow Mission — South-Eastern China.

VIOLENCE AT AN OUT-STATION.

MR. PEET wrote from Foochow, May 24th: "Two weeks ago last Monday, the helper at the Kusüü out-station, situated about 17 miles southwest of Foochow, came up and reported that the day before, evil-minded persons rushed into the Kusüü chapel toward the close of the morning worship, carried off the boards forming the front of the room, crying out to the mob to follow, which they did, tore down the Ten Commandments and other paper-bangings, and carried off the benches, tables, and every other movable article they could lay their hands on. The helper fled out of the back door and escaped unhurt. He reports that the occasion of this was the fact that four individuals there, young men, had some weeks ago resolved to become Christians, and had been keeping the Sabbath accordingly. One of them is said to have made some sacrifice by stopping his business on the Sabbath. It was understood also that a number more were willing to decide publicly in favor of Christianity as soon as they could do so without the fear of persecution. Their enemies, in view of this state of things, and in order to put a stop to the progress of truth there, in addition to previous threats of maltreatment of any who should embrace Christianity, proceeded to despoil the chapel and its furniture, as above stated. They were free to remark, that they had no objection to our renting the chapel and preaching there, so long as there were no converts; but now it would not do to tolerate either any longer; that Christianity was gaining ground, and that they had already lost at least one of their leading braves, for fighting with neighboring villages, by his having become a Christian.

"I visited the place on the following Friday, and found the statements of the helper to be correct. A large number of the neighbors came together. I told them that I had come to inquire into the cause of the outbreak; whether the helper was to blame or not, and whether the matter could not be settled in a quiet and peaceable manner; and asked if any one present

had anything to say against the helper? They said 'No.' I asked the laudlord, and others there, if they would not invite the leaders to come that we might have a friendly talk together. 'O no,' they replied. 'Those men will not come to see you!' 'Do they know that I am here for this purpose,' I asked? 'Yes, they know all about it.' 'Well, then, there seems to be no other alternative left us but to ask our Consul to see that our chapel is put to rights again.' Some of those present playfully said. 'O, just fit up the chapel again yourselves, and go on.' I replied that I was afraid it would soon be invaded again in the same way as before. A number nodded assent to that, and seemed to approve of the course I had suggested.

"In consulting with the mission, on my return home, it was judged best to take that course. I wrote a petition to the district magistrate, and asked our Consul to send it and see that the matter was attended to. He very cheerfully and promptly did so, and shortly after received a reply, and a copy of the proclamation to be posted up there, which he sent me, and a translation of which I also subjoin."

The proclamation fully recognizes the right of the missionaries to preach, while the people may "listen or not" as they please; strictly prohibits reviling or persecution; and states that those who "embrace the doctrines" must not be forced to contribute for the support of idol temples, feasts, etc.

PROGRESS — OBSTACLES — ANTICIPATIONS.

Mr. Peet writes: "This proclamation promises all that we can reasonably ask for ourselves and for our native converts, so far as toleration and protection are concerned; but it yet remains to be seen how far these promises will be fulfilled. It is easy for the Mandarins to put forth proclamations on this subject now, compared with what it would have been twenty years ago. Then it would have cost them their official buttons and perpetual degradation. A great change has taken place since that time in the views and policy of the government. But not

so with the people, who are more immediately affected by any considerable change which Christianity may be making among them. Millions of dollars are here invested in idol temples and idol worship, and thousands and tens of thousands are dependent upon the permanency of these idolatrous institutions for more or less of their daily support. Should the thousands who are thus engaged at once cease their employment in support of idolatry, they would seem in danger of being reduced to a state of starvation. Yet I feel no difficulty in preaching to them that such is their immediate duty. Some of the most glorious triumphs of the gospel to be made in our world, are yet to be made in China, 'the land of Sinim.' High mountains are to be brought low, rough places are to be made smooth, and crooked ways straight, that the millions of Christ's ransomed ones may return and come to Zion, with songs and everlasting joy upon their heads. O what a glorious triumph! And how is it to be achieved? 'Not by might nor by power, but by my spirit, saith the Lord of hosts.'"

NEW CHAPEL — WORK FOR WOMEN — THE
NEW CHURCH.

"On the Sabbath, May 29, I had the happiness of opening the chapel for the first time at Hā-phwo-ka, a place recently secured by the mission in the suburbs of Nantai, in the midst of an immense population. We had a large number of calls, and many of them seemed to listen to what was said with a good degree of interest. The premises in the rear are extensive, and will furnish accommodation for a helper and family, a place for holding meetings for females, for dispensary purposes, etc.

"The ladies of this station have recently commenced holding a meeting for females, once a week, at another preaching place in this neighborhood. They feel much encouraged in view of the numbers present and the attention which is given to the words spoken.

"Our church walls are up, the roof on, and the work is going rapidly forward towards completion."

ATTEMPT TO OCCUPY A NEW STATION.

A letter from Dr. Osgood mentions that the mission, at a meeting in January last, decided to take a new station at Yenping, a walled city of about 20,000 inhabitants, and one hundred and twenty miles northwest from Foochow, at the junction of two rivers which form the Min. Mr. Hartwell and Dr. Osgood were designated to visit the place and make arrangements for its occupation. They went there in March, and letters have been received from both the brethren respecting their visit. Mr. Hartwell wrote, June 3:—

"In regard to Yenping, we have not as yet secured any premises, for any purpose. It was not surprising that we did not succeed in our first trip, but it did good in paving the way for future success, as we hope. We have lately sent an experienced helper to the place, but after he had agreed to take certain premises, and was on the point of signing documents and paying the money, the bargain was prevented by a literary man, one of the local gentry, who threatened to give the owner trouble if he rented the place for a chapel, etc. We now expect to try again when the summer's heat is over, by going ourselves; and perhaps we may send natives there again during the summer.

"We did not visit the larger and more important city of Kienning, situated forty miles farther up the river, a little east of north from Yenping, as the officials here refused to give us passports to go there, claiming that it was not safe for us to visit the place, and that they could not protect us if we did. One good result has come, however, from our application for the passports. At the request of our Consul, the officials here have issued a proclamation at Kienning, giving in full the article of our treaty which relates to the propagation of Christianity, and proclaiming, themselves, full liberty to all who may desire to do so, to embrace Christianity. This is the first time, so far as I am aware, that this article of our treaty has been published by the Chinese officials in this part of our province. As we are informed, however, soon after it was posted at Kienning, it was torn down

by the people, and a most defiant placard put up throughout the city, in the name of the gentry and people. As you may be interested in what the gentry as well as the officers say, in order to understand the opposition we meet with, I give you translations of both documents, as furnished our Consul by the officials here."

As these documents are somewhat long they will be given here only in part.

"A proclamation by the officials of the Foreign Office at Foochow, for the purpose of giving important information. The 29th article of the treaty with the United States declares, that "the principles of the Christian religion as professed by the Protestant and Roman Catholic churches, are recognized as teaching men to do good, and to do to others as they would have others do to them. Hereafter those who quietly profess and teach these doctrines shall not be harassed or persecuted on account of their faith. Any person, whether citizen of the United States or Chinese convert, who, according to these tenets, peaceably teaches and practices the principles of Christianity, shall in no case be interfered with or molested." We also find that the missionaries uniformly teach men to practice virtue, violate no laws of the land, engage in no kind of business aside from preaching, so that, between the missionaries and the gentry and people there are no occasions for conflict. . . . And as, at the present time, China and the United States are mutually promoting peace and friendship, of course there ought to be equally liberal treatment shown on both sides, and an evident manifestation of good will. Therefore, besides directing the various Prefects and Magistrates to follow the above treaty stipulations in their administration of affairs, it is fitting to issue a proclamation, for general information; and, for this reason, we do now, by proclamation, enjoin all the gentry, elders, military, and citizens under our jurisdiction, to know that, when foreigners go about the country to propagate Christianity, they have already obtained imperial permission to do this, and that it is in accordance with treaty stipulations. Hereafter, whoever

shall meet with foreigners having passports, and going to their cities and villages to itinerate, and rent premises for preaching or the practice of medicine, etc., let all gentry, soldiers, and citizens mind their own affairs and raise no difficulties."

The placard is in part as follows:—

"A Public Notification. Kienning is not a place on the seaboard, neither is it a port opened for foreign trade. And though foreign goods reach here they are all transported hither from Foochow. Hitherto no foreigners have lived here and had dealings with us, and therefore the inhabitants have prosperously managed their own affairs and have been without complications. In the autumn of year before last, a Foochow man, unexpectedly to us, brought foreign books to Kienning and rented a shop to use for selling books. . . . At that time the people here were very much excited, and, with unanimous voice, represented to the local officers that the people of Kienning did not wish to have anything to do with foreigners at this place, and Mr. Chang, the Tautai at that time, faithfully reported this to the commissioners, and on his return to Foochow the trouble came to an end. Afterwards the Tsai shop was torn down and made a complete heap of ruins, and it was not allowed to be rebuilt for a book shop. . . .

"Lately, we have a report again, that foreigners wish to come here to preach and to practice medicine, and we should not fail beforehand to renew our prohibition of their doing this. Hereafter, whoever, either in the city or suburbs, shall sell, mortgage or rent to foreigners, any shop, house, lot of land, temple, monastery, opium hong, tea hong or lodging-house, to be opened for trade, or to build a house upon for foreigners to live in and have Chinese sell foreign books and practice foreign medicines, such persons will be the obstinate subjects of the Emperor, and the outcasts of our city, and we authorize the residents of all wards and villages, both soldiers and private citizens, after informing the village elders and fathers, to raze the buildings to the foundations, confiscate the property, and

drive the offending parties out of the place.”

“The renting of a chapel by a Foochow man, alluded to in the placard, refers to the one rented by a helper of the Methodist mission, who was driven away and the books burned in the street. The matter was brought before the officials here, but, after much discussion, the missionaries gave up all attempts to rent there for two years. The officers now plead this as an excuse for not granting us passports to go there. The temper of the people evidently is such, now, that it will be impossible to get a hold there at present.”

Madura Mission — Southern India.

A TENT, THE “HARTFORD INDEPENDENT,”
DEDICATED.

MR. CAPRON, of the Mana Madura station, wrote from the Pulney Hills, April 29: —

“On the 2d of January I had the pleasure of receiving three young women to the church, the fruit of labor upon our station school, though two of them had left the school a few months previously, to be married. Two of these young women, and five members of the church, had walked seventeen miles to attend the communion.

“On the following day we pitched the tent for a dedication, — which I had long postponed in the hope of connecting it with some occasion when the church-members could be present. This was that occasion, and all present entered into the exercises with spirit. The tent was christened the “Hartford Independent” — “Hartford,” because the first cost, and the expense up to that time, had been paid by donations from friends in Hartford, Ct., and “Independent” with the purpose of appealing to the native Christians not only for the current expenses of the itineracy, but also for their personal aid in the work. The native members of the church were invited, whenever they should hear of the tent being pitched in their region, to come for one day or several, and work and pray with us, but not to come empty-handed. A catechist

illustrated the invitation by saying, ‘When any one sets out for the tent, send a sheep by him, or a fowl, or a few measures of grain. At least do not let him go without an egg, or a handful of vegetables.’ This was very encouraging, though the picture has hardly yet been realized of sheep and fowls running a race to the tent. The contributions from natives thus far have amounted to nearly fifteen rupees, of which eleven rupees were in money. The money contributions we were not expecting, and they will probably fall off, but contributions of supplies will increase, and two or three of the church-members will occasionally join us in the work. My force of catechists is quite too small.

“Since the January meeting we have made six encampments, visiting 112 villages, some of them two or three times, and having 3,800 hearers.

LETTER FROM MR. CHANDLER, *May 2d, 1870.*

PERSECUTED FOR CHRIST'S SAKE.

MR. CHANDLER writes from Madura, noticing various matters of interest connected with his work at that station. He first mentions the admission, at the last communion season, of four young men to the church, and the examination also of four of the girls in the boarding-school, whose admission it was thought best to defer till another occasion, and then says: —

“In a village near the city, four or five men, who three years since were very ignorant heathen, have now requested baptism and admission to the church. They have been persecuted far more than is common in these days. A very shrewd man, of wealth and authority in their village, has conceived a great hostility to this little band of Christians. He has brought false complaints against them in the police court, directly or by instigating others, some eight times. Twice he has succeeded in throwing the principal men into jail; but in every instance the decisions made against them have, upon appeal, been reversed by higher authorities. But pending these decisions, the poor men are kept in confinement, sometimes ten or fifteen days, away from their families and

their work, and the malice of their enemy is at least partially gratified. They have, however, borne their trials with commendable fortitude, and are making some progress in a knowledge of the Scriptures and in Christian behavior. They are of the Pullar caste, and have a large number of relatives and friends in the surrounding villages. These all held a meeting, not long since, to discuss the question of connecting themselves with the Christians. Many were decidedly in favor of the movement; some leading men were opposed; but the matter is still under consideration; and something important will, I trust, come from this agitation of the subject.

ITINERATING—A CASE OF INTEREST.

"In March I went out in the tent, with some ten of my helpers, itinerating in the heathen villages. I could only spend a week with them, but Mr. Rowland, the native pastor, superintended the work after I left. We found several villages where the people seemed anxious to learn more of Christianity; but *stolid indifference* is the greatest obstacle we meet. The salvation of their souls is a matter about which the mass of the people do not seem to have the slightest concern. One man received our catechists and the native pastor into his house, and treated them with unusual cordiality. Being of the Naïac caste, and a man of wealth, this seemed rather remarkable. This man has read some of our Christian books, and is very anxious to have a Christian school established in his village. He says he will build a school-house, and do all he can to make a school-master comfortable. He said, also, that he believed in the Christian religion, and would at once embrace it were it not for certain family alliances, from which he could not at present break away.

Ceylon Mission.

THE NATIVE EVANGELICAL SOCIETY.

FOR several years the Annual Reports of the American Board have entered among the Ceylon out-stations, "Valany,

sustained by the Native Evangelical Society." Mr. Howland, writing in June last respecting efforts of the native Christians in Ceylon for the support of their own pastors, etc., mentions as one reason why they may seem, in this respect, to fall behind some other mission churches, that they are engaged in a missionary work, and gives a very pleasant account of their interest in it. He writes:

"The Jaffna Native Evangelical Society have what is to them a *foreign* field, which is entirely their own to cultivate. I have sometimes wished that a larger proportion of the contributions of the churches might go to the support of native pastors; but this enterprise was started many years ago, before the subject of self support came up so prominently, and the society and its work has secured a place in the interest of the churches which we hesitate to disturb. It is their 'Board' of foreign missions. If any one is stirred up to give to the Lord a special contribution, the first thought is to give it to the Evangelical Society. Now, while I write, a donation of £3 comes in from a Christian employed on the continent of India, with the request that it be forwarded to the Treasurer of that Society, to make the donor a life-member. The meetings of the society have all the interest to the Christians here which the meetings of the American Board have to the American Christians, and it is *more* general. All the Christians—men, women, and children—make an effort to come together at these meetings. I wish you could have been present at the annual meeting held two weeks since, at Batticotta. It was an occasion of intense interest. The missionaries were only spectators, taking no part except in the communion services in the afternoon. The reading of the Annual Report; the Report of the Treasurer, — stating the prospect of a £40 debt two months before and the circulation of a 'special appeal' to the churches, as the result of which contributions came in, till finally, on that very morning, the last farthing was paid, and about one pound surplus left in the treasury, in addition to which a nice silk shawl had been sent up since the beginning of the meeting, and

was laid upon the table; — then the addresses, all of a high tone of spirituality, and urging to a high standard of consecration; all these exercises were such as we could hardly look for in such a land as this. I said at the time that they were fully up to what we should hear in a similar gathering in America.

“This society is, we believe, the life of the church, and I watch its prosperity as a physician watches the pulse of a patient, to know his state.”

Eastern Turkey Mission.

ANNUAL MEETING.

THE Eastern Turkey mission held its annual meeting at Bitlis, commencing June 18th, and closing June 23d. It was, by all accounts, a most harmonious and delightful meeting. Mr. Parmelee closes a letter from Bitlis, written June 23d, thus: “I cannot close this hasty review of the action of our meeting, without alluding again to the great harmony with which every result was reached, and to the tender spirit of prayer and brotherly love which filled all hearts. It was a very happy omen that, as by a common impulse, the very first exercise of the meeting was made one of *prayer* — of earnest supplication for the presence of the Holy Spirit. And obviously, in answer to such prayer, Jesus has been with us by his spirit, guiding and helping us on our way.

“This is doubtless due, in great part, to the peculiar providences of the year, by which two sisters, zealous, lovely, and loving, and two dear little girls, the lights of the households in which they moved, have passed on to the bosom of the Master. The hearts of all had been touched by these dispensations, and those of some mellowed and crushed, and Jesus seemed much nearer on account of them. Besides, the alarming illness of the loved senior member of the mission [Mr. Williams, of Mardin], by which he had gone fairly down into the dark stream, brought with those who had watched by his bedside the aroma of Beulah, and even sweet breaths from the heavenly land. Much

also has been due to the rich spiritual blessing the people of Bitlis are now enjoying. We trust the influence thus felt among us during this meeting, is but the precursor of copious outpourings of the Holy Spirit in all parts of our field. Pray for us that this may be our rich and delightful experience.”

Zulu Mission — South-Eastern Africa.

THE SEMINARY.

MR. IRELAND, reporting the Seminary at Amanzimtote, under his charge, says: — “The past year has been one of progress and prosperity in our male seminary; and this very progress has imposed upon me an amount of labor which has been well nigh crushing. Moreover, Mr. Rood’s health, the past few months, has induced him to seek considerable change of scene, so that he was at the station only four weeks of the past term; and as many of his usual duties necessarily devolved upon me, for the time being, it was fast running me down. We have had fourteen new scholars during the year now closing. We have been the more ready to receive this large accession to our number in consequence of the liberality of the local government. Commencing with January 1, 1870, we are to receive for the future a grant-in-aid, of £200 per annum. The Secretary for Native Affairs, and the Superintendent of Education regard the school with undisguised favor, and this grant is made without any stipulations or provisions. At the same time it is expected that, in consequence of it, we will be able and disposed to enlarge our operations; and at the annual meeting of our mission, now just over, it was the decided and unanimous opinion of the brethren, that the time has come for us to provide suitable buildings for the accommodation of this institution. . . . All feel that in order to have an effective staff of native assistants, — pastors, preachers, teachers, etc., this school must be liberally supported.”

PREJUDICES GIVING WAY.

Mr. Abraham wrote from Mapumulo, May 25: “The prejudices of the people

are gradually giving way, and they are becoming more and more willing to have their children instructed. We now have, in our day school, four grandchildren of a man who once told me he would not send his children to school, lest they should become Christians. He has one son who

takes part in our prayer-meetings. Our chapel is usually well filled on the Sabbath, and the people are very attentive to the preached word. But the great thing that we long for, the conversion of souls, we do not see."

WOMAN'S WORK.

MISS TOWNSEND'S SCHOOL AT OODOOPITTY,
CEYLON.

REPORTING, in April last, the second year of the boarding-school at Oodoopitty, Miss Townsend writes: "There was, on the part of most, an increasing interest in study, and a consequent improvement in knowledge, notwithstanding the mental sluggishness and indolence which has to be overcome on the part of native females of this country. There has also been an encouraging improvement in temper and disposition, and the girls are evidently slowly learning to reason, and to be actuated by motives of right and wrong.

"We have felt the influences of the Spirit with us, in a greater or less degree, during the entire year — not in any marked or especial manner, — yet we have seen the effect of his silent workings in the hearts of a number of our charge.

"The three who professed Christ in September last went forward from that time, with a loving fervor we had not seen before, in their efforts among their mates and friends at home, to lead them to the true Saviour. Others were infected by their example, and reports came in from one village and another, that this and that man and his wife were displeased because of their daughters' disturbing them with letters persuading them to become Christians. The daughters, nothing deterred by this, continued to persevere, and many an encouraging fact was made known to us concerning their conduct during the three weeks' vacation in December. Many of them, both Christians and unconverted, daily read the Bible and prayed with the family, never retiring until the family worship had been thus regularly conducted.

"We hoped and prayed for a special outpouring of the Spirit upon our school during the Week of Prayer, and although we were disappointed in this, we feel prepared to say, that we know a blessed work was carried on in the hearts of some, in a silent way; and on the last Sabbath of the term two were baptized in the name of the Lord Jesus Christ, making nearly one fifth of our school enlisted for Jesus."

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VIEWS OF AN AGED CONTRIBUTOR.

THE Treasurer of the Woman's Board received the following note, with a contribution, from a woman in Vermont, "more than eighty" years old.

"I was glad to see, in the *Missionary Herald* for August, your note to the women of our churches. The sorrow of the Hebrew women for the national guilt of crucifying our Lord was worthy to be predicted and recorded by the prophet (*Zech. xii. 10-44*), and I think our lukewarmness in carrying the news of salvation to benighted sisters may very properly be rebuked in a periodical devoted to the cause of missions. We have to do with One whose eyes are represented as a 'flame of fire.' He knows our slackness in 'laying up treasure in heaven,' in being instructed from the parable of the talents, and from the account of the proceedings at the judgment of the great day.

"How glorious then to be represented (in *Rev. xxi. 5*) as sitting on a throne, or reigning, and saying, 'Behold I make all things new;' giving us hope of new obedience, new holiness, to be wrought in us.

"A glorious future is before all who

engage in the work of the Woman's Board of Missions; — those that go, notwithstanding sacrifices and the endurance of privations; those that give of silver and gold, and other needed material, and by their sympathy and encouragement; those that uphold by their prayers, drawing down blessings from heaven in answer to faithful, persevering prayer.

"Thanks be to God, and praise and blessing, who put this thing into the heart of woman, to work this glory in the churches."

RECEIPTS OF WOMAN'S BOARD OF MISSIONS.

AUGUST, 1870.

Mrs. Homer Bartlett, *Treasurer.*

MAINE.

<i>Holden.</i> Mrs. Farrington,	\$2 00
<i>Lewiston.</i> Pine st. Cong. ch., by S. H. Murray, Treasurer, to const. Mrs. Annie L. Balkam and Miss A. D. F. Lockwood L. M's,	50 00
<i>Mechanics Falls.</i> "A Woman,"	5 00
<i>Portland.</i> Miss A. C. M. Foxcroft, to const. herself L. M.	25 00—82 00

VERMONT.

<i>North Bennington.</i> A Friend,	2 00
<i>Union Village.</i> Mrs. John Lord,	1 00—3 00

MASSACHUSETTS.

<i>Billerica Aux.</i> By Mrs. Sarah B. Work, Treasurer,	21 50
<i>Barre.</i> Mrs. Arnold Adams,	10 00
<i>Boston.</i> A Widow, \$100; "A Friend," to const. Miss Elizabeth D. Robinson, of Falmouth, L. M., \$25; Mrs. Patch, for support of Khancee, a Bible-reader in Persia, \$30;	155 00
<i>Boston, South.</i> E st. Cong. ch., Auxiliary,	23 00
<i>Cambridgeport.</i> Miss Susan Sparrow,	4 00
<i>Cambridge, East.</i> William Wyman, Esq., to const. his wife, Ruth E. Wyman, L. M.	25 00
<i>Falmouth.</i> Mrs. Thatcher Lewis, to const. herself L. M.	25 00
<i>Fitchburg.</i> Mrs. L. A. Lowe, to const. Mrs. Calvin M. Lowe, of Paint Creek, Michigan, L. M.	25 00
<i>Granville, West.</i> Mrs. Mary L. Treat,	1 00
<i>Hadley, South.</i> Mt. Holyoke Seminary reunion, from a few of the "Oris" of '55, for support of one pupil two years in Female Seminary, Orooniah, Persia,	50 00
<i>Ipswich.</i> "A Friend,"	10 00
<i>Lincoln.</i> Cong. ch. s. s., for support of "Jessamine," a Bible-reader in Persia,	30 24
<i>Malden Aux.</i> Cong. ch., for support of Hosheho, in Orooniah,	40 00
<i>Montague City.</i> Mrs. L. B. Bradford,	2 00
<i>Newton Centre.</i> Mrs. A. F. Wardwell and Miss Hattie Kiogshury, to const. themselves L. M's,	50 00
<i>Newburyport Aux.</i> By Mrs. H. A. Ingraham, Treasurer, (\$25, of wh. to const. Mrs. Hannah Tyler, L. M.), \$100; Mrs. Albert Currier, by Mrs. Page, \$2;	102 00

<i>Northampton.</i> Mrs. C. L. Williston,	100 00
<i>Swampscott.</i> S. S. Aux., add'l, by Rev. J. Thompson, \$7.02; Proceeds of Fair held by Mission Band, "The Busy Workers" s. s. class of Mrs. J. Thompson, \$57;	64 02
<i>Wellesley.</i> Mrs. (Rev.) J. N. Parsons' dying gift to the women of India, and to const. her sister, Mrs. Charles Herrick, L. M.	25 00
<i>Williamstown.</i> Ladies, by L. J. Safford, to const. Mrs. Elizabeth Pierce L. M. \$25; "A Friend," \$3;	28 00
<i>Wilmington.</i> Mrs. Charlotte C. Buck, to const. herself L. M.	25 00
<i>Woburn.</i> "A Friend,"	5 00
Anonymous,	4 50—825 26

CONNECTICUT.

<i>Easthampton Aux.</i> By Mrs. G. W. Andrews, Treasurer,	10 00
<i>Norwich.</i> 2d Cong. ch., Aux., by E. G. Coit, Treasurer, of wh. \$50 from Mrs. H. P. Williams, to const. Mrs. Samuel C. Dana, of the S. Islands, and Mrs. George Coit, of Norwich, L. M's,	161 51
<i>New Milford.</i> Henry Ives, Esq., to const. Mrs. L. S. Ives, L. M.	25 00—196 51

NEW YORK.

<i>Clinton.</i> "Ada," for woman's fund,	10 00
<i>Corning.</i> Pres. ch., Mrs. C. G. Dennison's class, for girl at Harpoot Seminary,	25 00
<i>Elmira.</i> Young Ladies' Christian Association of Female College, for "Hooshe" Harpoot, \$30; for Constantineple, \$40;	70 00
<i>Foughkeepsie.</i> Mrs. M. J. Myers,	10 00
<i>Fayetteville.</i> By Miss Alise Orr, Secretary, to const. Mrs. Huntington Beard and Mrs. N. Chipman L. M's,	53 25
<i>Whitney's Point.</i> Ladies' Society, by Rev. J. W. Marsh,	14 00—182 25

PENNSYLVANIA.

<i>Corry.</i> Mrs. A. S. Nash,	5 00
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OHIO.

<i>Coolville.</i> Mrs. Margaret B. Bartlett, to const. Mrs. Lucy B. Adams, of Free-town, Ohio, and Mrs. Margaret C. Oscar, of Missouri, L. M's,	50 00
<i>Portsmouth.</i> Pres. s. s. (of wh. \$30 for a girl at Harpoot, and \$20 for a Bible-reader in Persia), \$50,	100 00

TENNESSEE.

<i>Lookout Mountain.</i> Educational Institution, for little Miriam, of Mardin, Turkey,	10 00
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CANADA.

<i>Montreal.</i> Mrs. Henry Lyman, for Orooniah Female Seminary,	43 65
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SANDWICH ISLANDS.

<i>Honolulu.</i> Kawaishao Seminary, by Miss Lydia Bingham, of which to const. Miss Sallie B. Small, of York, Penn., L. M.	26 23
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For subscriptions and donations,	1,473 90
For Quarterlies, "Life and Light"	35 00
For Quarterly Echoes,	7 77

Total for the month, \$1,516 67

The Treasurer of the "Woman's Board" would repeat her request, that all moneys be sent to her by check payable to her order, or by Post-office orders. Address 60 State Street, till further notice.

RECEIPTS OF THE WOMAN'S BOARD OF MIS-
SIONS FOR THE INTERIOR.

AUGUST, 1870.

Mrs. J. V. Farwell, Chicago, Treasurer.

ILLINOIS.

Chicago. Woman's Miss'y Society of 1st Pres. ch., toward salary of Miss Porter, Peking, China (of wh. from Mrs. George Clafin, \$25, to const. herself L. M.; from D. R. Pearson, to const. Miss Hattie Grant L. M., \$25; Mrs. C. L. Roades, \$5);	\$118 00
Canton. Charles, Fred, and Willie Vittum, to const. Mrs. C. A. Marsh, Freeport, Illinois, L. M.	25 00
Oak Park. Rev. S. J. Humphrey, to const. Mrs. E. E. Humphrey L. M.	25 00
Quincy. Mrs. Mary Ballard, to const. herself L. M.	25 00—193 00

MICHIGAN.

Detroit. Woman's Miss'y Society, toward third quarter of salary of Mrs. Coffing,	100 00
Mason. Woman's Miss'y Society,	25 00
Southfield. Woman's Miss'y Society, toward scholarship in Miss Dean's school, Orooniah, which, with prev. contributions, const. Miss Anna Jeffrey L. M., \$3.60; Busy Bees of Pres. s. s., toward support of scholar under care of Rev. H. A. Wilder, Zulu Mission, \$3.40;	12 00
Ann Arbor. Woman's Miss'y Asso'n,	8 30—145 30

WISCONSIN.

Geneva. Ladies' Miss'y Asso'n,	14 00
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Milwaukee. Woman's Miss'y Society of Spring st. Cong. ch.

25 00

Madison. Woman's Miss'y Society, which, with prev. contributions, const. L. M's, Mrs. C. H. Richards, Mrs. Jane E. Vroman, Miss Martha E. Abbott, Miss Nellie J. Williams, Miss Olive L. Hoyt, Mrs. C. L. Williams, Mrs. S. L. Sheldon, Mrs. L. W. Hoyt, Mrs. J. C. Pickard, Miss Clara D. Berwick, and Mrs. J. D. Butler,

107 50

Ripon. Woman's Miss'y Society of Cong. ch.

25 00

Whitewater. Woman's Miss'y Society, toward salary of Miss Pollock, Madura Mission, and to const. Miss Helen M. Carpenter, Milton, Wisconsin, and Mrs. Margaret C. Dobie, Whitewater, Wisconsin, L. M's

50 00—221 50

IOWA.

Algona. Woman's Miss'y Society,	10 83
Calmar. Mrs. Mary B. Hancock,	2 00
Corning. Woman's Miss'y Society,	4 50
Davenport. Woman's Miss'y Society, Edward's Cong. ch.	17 08
De Witt. Mrs. Pitkin C. Wright, by her husband, for life-membership,	25 00
Fairfield. Woman's Miss'y Society,	5 00
Tabor. Woman's Miss'y Society,	23 00—87 41

OHIO.

Painesville. Ladies' Miss'y Society,	45 00
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NEW YORK.

Brooklyn. Miss Harriet A. Dickinson,	5 00
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697 21

MISCELLANY.

VALUABLE CONTRIBUTION.

THE following letter requires no explanation:—

"BOSTON, September 7, 1870.

"To the Secretaries of the A. B. C. F. M.

"DEAR SIRS,— We respectfully ask your acceptance of twenty of our best Cabinet Organs, (with recent improvements,— Resonant Cases) for missionary uses.

"We offer this donation in sympathy with the work, and also as a grateful acknowledgment of the very liberal patronage extended to us by the American churches, in the wide introduction and use of our organs.

"The instruments will be delivered as you may order them, carefully packed for transportation to distant countries.

"Very respectfully,

"Your obt. servants,

"MASON AND HAMLIN ORGAN CO."

This is a very timely present. The money value of the donation amounts to

between \$4,000 and \$5,000,— and becomes of greater significance when coupled with the fact that Messrs. Mason and Hamlin have been unable to answer the cash orders for their instruments for several years past. Much as music adds to worship at home, it is of greater value in the foreign field, in giving interest to religious services. The instruments thus generously given will be placed in seminaries and training schools at the principal stations, not already supplied. They will do much not only to encourage the hearts and to increase the influence of the missionaries, but to promote the "service of song" in many lands and languages.

NEW WORK ON MISSIONS.

MESSRS. HOYT, FOGG, & BREED, Portland, have in press, to be issued early in October, a new work on Missions, entitled, "THESE FOR THOSE. OUR INDEBTEDNESS TO MISSIONS," by Rev.

Wm. Warren, D. D., District Sec. Amer. Board. 12mo, about 400 pp.

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ORDINATION AND MARRIAGE.

MR. RICHARD WINSOR, under appointment as a missionary to the Mahratta field, Western India, was ordained in the Congregational Church, at Medway Village, September 7. Sermon by Rev. L. H. Gulick, M. D., recently from the Sandwich Islands, ordaining prayer by Dr. Clark, Secretary of the American Board, charge by Rev. D. Sanford, of Medway, father-in-law, and right hand of fellowship by Rev. C. Cutler, of Auburndale, brother-in-law of the candidate. Before the ordination services, Mr. Winsor was married, in the church, to Miss Mary Sanford, of Medway. The assembly was as large as could well be convened in the church, and the occasion was one of much interest.

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DEATHS.

In the Choctaw Nation, (?) June 27, Rev. Cyrus Kingsbury, D. D., for 53 years a missionary among the North American Indians, — from 1817 to 1859, in connection with the American, and since then with the Presbyterian and the Southern Presbyterian Boards of Missions, — the American Board having discontinued its work

among the Choctaws at that time. Mr. Kingsbury was the pioneer missionary of the Board among the Indian tribes, first to the Cherokees, in 1817, and the next year to the Choctaws. The "New York Observer" well remarks, in a notice of his death: "He was truly a great and good man, great because of his goodness, and his memory will be precious among all who love the cause to which he devoted more than fifty years of continuous, faithful labor." Rev. Allen Wright states: "I never before saw such a beautiful as well as solemn death-scene. . . . All present were most solemnly impressed."

At Erzurum, Turkey (date not given), Alice Elvira, daughter of Rev. R. M. Cole, of the Eastern Turkey mission, aged seven months and eight days.

At Hingham, Mass., August 26, after a brief illness, Hon. Linus Child, of Boston, aged 67. Mr. Child was elected a Corporate Member of the American Board in 1845, and a member of the Prudential Committee, first in 1869. For almost eleven years he attended the weekly meetings of the Committee with much regularity, ever ready to give his time and faithful consideration to subjects demanding his attention, and the Committee will remember, as their minute on his death states, "with special satisfaction, his unvarying urbanity, his conscientious fidelity, his persistent hopefulness, and his ardent love for the missionary work."

DONATIONS RECEIVED IN AUGUST.

MAINE.

Cumberland county.	
Brunswick, Cong. ch. and so.	101 00
Gorham, Cong. ch. and so.	127 69
Harpwell, Cong. ch. and so.	10 00
New Gloucester, Cong. ch. and so.	83 30
Portland, 2d Cong. ch. and so. (of wh. from W. W. Thomas, to const. GEORGE BROCK, II. M., 100, Miss Celia Patten, for West Turkey Mission, 6), 269; Plymouth Cong. ch. and so., annual coll., with prev. dona's, to const. ELIAS BANKS and C. S. D. GRIFFIN, II. M., 120.17; William Oxnard, 5;	385 17
South Freeport, Cong. ch. and so., of wh. from m. c. 12.22,	48 32
West Auburn, Cong. ch. and so. m. c.	50 00
Westbrook, S. Sargent,	10 00
Yarmouth, Central Cong. ch. and so.	

100; 1st Cong. ch. and so. (18 less, c ft, 25c.), 17.75;	117 75—933 23
Franklin county, Aux. Soc. Rev. I. Rogers, Tr.	
Farmington, Cong. ch. and so. m. c.	30 00
New Sharon, Cong. ch. and so. m. c.	17 00—47 00
Hancock county.	
Amherst and Aurora, Cong. ch. and so. m. c. 2.50, Rev. H. S. Loring, 7.50;	10 00
Castine, Cong. ch. and so., add'l coll.	17 35
Ellsworth, Cong. ch. and so.	52 00—79 35
Kennebec county.	
Augusta, South Cong. ch. and so. m. c.	30 00
Gardiner, Agnes II. Park, 5, Alma L. Park, 5, Mrs. R. Reed, 1;	11 00
Hallowell, Cong. ch. and so., annual coll., 123.80, a previous collection, 25.35, m. c., 3 months, 27.17;	176 32

Waterville, Cong. ch. and so.	22 00	Hillsboro' co. Conf. of Ch's. George Swain, Tr.	
Winslow, Cong. ch. and so.	27 00—266 32	Amherst, Cong. ch. and so. m. c.	45 29
Lincoln and Sagadahoc counties.		Bennington, Cong. ch. and so.	20 00
Alna, Cong. ch. and so., special coll. for the debt,	10 00	Greenfield, Union Cong. ch. and so., annual coll.	32 00
Bath, Winter st. Cong. ch. and so. m. c.	82 67	Hollis, Cong. ch. and so.	48 00
Newcastle, 2d Cong. ch. and so.	14 10	Lyndebero, Cong. ch. and so.	19 00
Rockland, Cong. ch. and so.	23 75	Manchester, "A friend of Jesus,"	50 00
Thomaston, Cong. ch. and so.	27 00	Mason, 1st Cong. ch. and so.	12 00
Topsham, Cong. ch. and so.	55 60	Nashua, Pearl st. Cong. ch. and so. (of which from "a friend," 5), 65.30; 1st Cong. ch. and so. m. c. 16;	81 30
Wiscasset, annual coll.	60 61	New Ipswich, Cong. ch. and so. 21.45, less express, 25c.	21 20
Woolwich, Cong. ch. and so.	25 00—298 63	Pelham, a "friend,"	10 00—338 79
Oxford county.		Merrimac co. Aux. Society.	
Bethel, 1st Cong. ch. and so. 25; 2d Cong. ch. and so. 5;	30 00	Concord, 1st Cong. ch. and so., extra collection for the debt (80, less c't, 25c.), 79.75; South Cong. ch. and so., 2 months coll. 18.76;	98 51
Penobscot co. Aux. Soc. E. F. Duren, Tr.		Epsom, Rev. Charles Peabody,	10 00
Bangor, Central Cong. ch. and so. 200; 1st Cong. ch. and so. 89.43;	239 43	Franklin, Cong. ch. and so.	44 66
Brewer, 1st Cong. ch. and so.	18 23	Hopkinton, Cong. ch. and so.	33 00
Dedham, Cong. ch. and so.	54 00	Salisbury, Cong. ch. and so.	18 00
Hampden, Cong. ch. and so.	47 13—358 79	Wilmot, Cong. ch. and so.	5 00—214 07
Piscataquis county.		Rockingham county.	
Blanchard, Cong. ch. and so.	5 25	Candia, Cong. ch. and so. 49.42, less express, 30c.	49 12
Somerset county.		Deerfield, Cong. ch. and so.	30 00
St. Albans, Rev. W. S. Sewall, Union Conf. of Ch's.	5 00	Derry, 1st Cong. ch. and so., special m. c. coll. for September,	25 00
Sweden, Aaron Woodbury,	1 00	Epping, Cong. ch. and so., annual coll.	64 09
Waterford, Cong. ch. and so., add'l, 11; Mrs. J. A. and Miss H. E. Douglas, 15;	26 00—27 00	Exeter, 1st Cong. ch. and so. m. c. 13 82	13 82
Waldo county.		Greenland, Cong. ch. and so.	101 00
Sandy Point, Cong. ch. and so.	30 00	Hampton, Cong. ch. and so. m. c. 57.57, less c't, 60c.;	57 07
Searsport, 2d Cong. ch. and so. 16; 1st Cong. ch. and so. 7;	23 00—53 00	Kingston, Cong. ch. and so.	15 00
Washington county.		Newington, Cong. ch. and so.	5 00
Dennysville, Cong. ch. and so.	25 00	North Hampton, Cong. ch. and so. m. c. 32.97, less express, 25c.;	32 72
Milltown (St. Stephen, N. B.), Cong. ch. and so.	260 93	Plaistow (and N. Haverhill, Mass.), "Church in Plaistow and North Parish, Haverhill,"	10 00
Pembroke, collection for Micronesia, Robbinston, Cong. ch. and so. 24, less express, 25c.;	6 57	Portsmouth, North Cong. ch. and so., add'l,	110 30
York county.		South Hampton, James Palmer,	5 00
Acton, Cong. ch. and so.	7 00	Stratham, Cong. ch. and so., with prev. dona's, to const. S. J. SINCCLAIR, H. M.	63 00—581 12
Buxton Centre, Cong. ch. and so.	7 00	Stafford county.	
Elliot Cong. ch. and so.	12 00	Centre Harbor, Cong. ch. and so.	13 50
Lyman, Cong. ch. and so., "Memorial offering,"	30 00	Dover, Belknap Cong. ch. and so.	20 00
Saco, 1st Cong. ch. and so. m. c.	40 00	Farmington, 1st Cong. ch. and so., add'l,	25 00
Wells, 1st Cong. ch. and so.	43 50—139 50	Meredith, Rev. Charles Burnham,	5 00
	2,569 32	Milton Mills, Cong. ch. and so. m. c.	10 00
Legacies.—Wells, Mrs. Hannah Gooch, add'l, by J. Dane, Ex'r,	1,000 00	Ossipee Centre, Cong. ch. and so.	15 00
	3,569 32	Sanbornton, Cong. ch. and so.	42 00
NEW HAMPSHIRE.		Tamworth, Cong. ch. and so.	40 00
Cheshire co. Conf. of Ch's. George Kingsbury, Tr.		Wolfboro, Cong. ch. and so.	26 50—197 00
Alstead, Cong. ch. and so.	16 50	Sullivan co. Aux. Soc. N. W. Goddard, Tr.	
Harrisville, Cong. ch. and so.	10 00	Claremont, Cong. ch. and so. m. c. 31.20; D. M. Ide, for China, 10;	41 20
Jaffrey, Cong. ch. and so. m. c., add'l,	12 00	Newport, Cong. ch. and so., to const. J. E. Wilcox and Mrs. MARY D. SCOTT, H. M.	200 00—241 20
Keene, 1st Cong. ch. and so. 195.16; 2d Cong. ch. and so. (m. c. 11, E. Livermore, 25), 36;	231 16		2,472 51
Marlboro, Cong. ch. and so., of wh. from m. c. 6.20,	25 20	Legacies.—East Jaffrey, Mrs. N. W. Beaman, by W. E. Goodnow, Ex'r,	139 75
Rindge, Cong. ch. and so. m. c.	26 25	Groton, Henry Cummings, by Betsey C. F. Cummings, Ex'r,	50 00—189 75
Swansey, Cong. ch. and so.	8 90		2,662 26
Troy, Cong. ch. and so.	48 22	VERMONT	
Walpole Cong. ch. and so., annual coll.	67 00—445 23	Addison co. Aux. Soc. Amos Wilcox, Tr.	
Grafton county.		Middlebury, Cong. ch. and so., for the debt,	60 00
Bath, Cong. ch. and so., add'l,	40 00	Orwell, a friend,	10 00
Bristol, "A friend of Missions,"	10 00	Salisbury, Cong. ch. and so., for the debt,	15 00—85 00
Campton, Cong. ch. and so.	20 60	Bennington county.	
Hanover, Dartmouth College ch. and cong'n,	120 00	Bennington, 2d Cong. ch. and so., of wh. from m. c. 15.11;	122 26
Lebanon, Cong. ch. and so.	75 00		
Littleton, Cong. ch. and so. 81, less express, 40c.;	80 60		
Lyme, Cong. ch. and so., coll. 67.50, m. c. 12.60 to const. Mrs. BELLA SAWYER, H. M.	80 00		
Orfordville, Cong. ch. and so.	5 25		
Wentworth, Cong. ch. and so. 24.40, less express and c't, 75c.	23 65—455 10		

Bennington Centre, 1st Cong. ch. and so., annual coll. 230.25, m. c. 19.75; to const. Rev. HENRY C. WESTON, North Bennington, and DANIEL CONKLING and ALFRED ROBINSON, Bennington Centre, H. M. 250 00	
Dorset, Cong. ch. and so., annual coll. 40 00	
Manchester, Cong. ch. and so. 13 20	
North Bennington, "A friend," 5 00—520 46	
Caledonia co. Conf. of Ch's. T. L. Hall, Tr. 12 00	
Barnet, Cong. ch. and so., add'l, 12 00	
Lower Waterford, Cong. ch. and so. 45 00	
McIndoes Falls, Cong. ch. and so. 12 50	
St. Johnsbury, North Cong. ch. and so. 109 07; South ditto, 52; 1st ditto, 17; "Friends of Missions, 200; Erastus Fairbanks' Estate, 500; T. Fairbanks (special), 500; Moses Kittredge, to const. A. C. KITTREDGE, Kalamazoo, Michigan, H. M., 100; Luke Spencer, 5; a friend, 10; 2,138 07	
St. Johnsbury East, Cong. ch. and so., collections 4 months, 40 00—2,247 57	
Chittenden co. Aux. Soc. E. A. Fuller, Tr. 28 15	
Hinesburg, Cong. ch. and so. 28 15	
Jericho Centre, Cong. ch. and so. 52 50	
Williston, Cong. ch. and so. 32 20—112 85	
Essex county. Lunenburg, Cong. ch. and so. 6 40	
Franklin co. Aux. Soc. C. B. Swift, Tr. 3 00	
East Berkshire, Cong. ch. and so., add'l, from friends, 3 00	
Fairfield, Cong. ch. and so. 11; Mrs. Sarah H. Northrop, to const. Mrs. CLARISSA C. TRACY, Sheldon, Vt., H. M., 100; 111 00	
St. Albans, 1st Cong. ch. and so., to const. B. D. HOPKINS, A. M. PLANT, E. H. HUNTINGTON, JOHN J. DEAYITT, C. A. J. MARSH, S. S. BEDARD, H. M. 625 19	
Swanton, Cong. ch. and so. 40 00—779 19	
Grand Isle county. Grand Isle, Mrs. A. Adams, 5 00	
South Hero, Cong. ch. and so. 33 00—38 00	
Orange county. Chelsea, Cong. ch. and so. 36 00	
Newbury, 1st Cong. ch. and so. m. c. 59 58	
Stratford, Cong. ch. and so. 20 67	
Thetford, 1st Cong. ch. and so. 58 25	
Union Village, John Lord, 1 00	
Wells River, Cong. ch. and so. 69 00	
West Newbury, Cong. ch. and so. 15 00	
West Randolph, Cong. ch. and so. 72 16—322 66	
Orleans co. Conf. of Ch's. Rev. A. R. Gray, Tr. 5 50	
Derby, Cong. ch. and so. m. c., for August, 5 50	
Morgan Centre, coll. (through Rev. C. F. Morse), 2 50	
West Charleston, Cong. ch. and so., annual coll. 72 00—80 00	
Rutland county, James Barrett, Agent. Brandon, Cong. ch. and so. m. c., third quarter, 35 00	
Castleton, Cong. ch. and so., of wh. for Bitlis station, Eastern Turkey, 50; 136 16	
Clarendon, Cong. ch. and so., coll. 101.26, m. c. 35.74, to const. Mrs. ELIZABETH B. STEWARD, H. M. 137 00	
Danby, Cong. ch. and so. m. c. 5, Mrs. Nancy K. Stone, 10; 15 00	
Pawlet, David Blakely, 5, Cytheria Blakely, 1; 6 00	
Pittsfield, Cong. ch. and so. 10 00	
Rutland, Cong. ch. and so. m. c. 27.64; William M. Field, 10, H. F. Field, 1, H. W. Kingsley, 1, for the debt, 39 64	
West Rutland, Cong. ch. and so., add'l, 35 00—413 79	
Washington co. Aux. Soc. G. W. Scott, Tr. 25 00	

Barre, Cong. ch. and so. 25 00	
Berlin, Cong. ch. and so. 12 54	
Montpelier, Cong. ch. and so. m. c. 11 21	
Northfield, Cong. ch. and so. 12.30, less c'ft, 25c.; 12 05—60 80	
Windham co. Aux. Soc. C. F. Thompson, Tr. 31 00	
Bellows Falls, Cong. ch. and so. 31 00	
Brattleboro, Central Cong. ch. and so. m. c. 110.70, C. F. T. 50; 160 70	
Dummerston, Cong. ch. and so. 30 40	
East Westminister, Cong. ch. and so. (of wh. from m. c. 13.75), to const. Rev. F. J. FAIRBANKS, H. M. 50 00	
Putney, Cong. ch. and so. 29 42	
Saxton's River, Cong. ch. and so. 10 00	
Townshend, Cong. ch. and so. 35 50	
West Brattleboro, Clark Jacobs, 50 00—397	
Windsor co. Aux. Soc. Rev. C. B. Drake and J. Steele, Trs. 4 00	
—, "A thank-offering," 45 00	
Chester, Cong. ch. and so. 21 65	
Northwich, Cong. ch. and so., 3 mos. collections, 2 50	
Weston, Mrs. S. Bartlett, 2, L. P. Bartlett, 50c. 2 50	
Woodstock, 1st Cong. ch. and so., bi-monthly coll. for September, 26 82—99 97	
	5,163 71
B. 140 00	
"One who loves to do, if it is only a little," 2 00—142 00	
	5,305 71

MASSACHUSETTS.

Barnstable county. East Falmouth, Cong. ch. and so. 5 50	
Falmouth, 1st Cong. ch. and so., add'l, 35; a friend, 10; 45 00	
Yarmouth, 1st Cong. ch. and so. m. c. 90 00—140 50	
Berkshire county. Adams, Cong. ch. and so. 100 00	
New Marlboro, 1st Cong. ch. and so., annual coll. 108.05, m. c. 24 36, to const. Rev. S. F. GALE and Rev. B. F. PARSONS, H. M. 132 41	
North Adams, 1st Cong. ch. and so., annual coll. 206 11	
North Becket, Cong. ch. and so. 56 00	
Sheffield, Cong. ch. and so., of wh. from m. c. 11 10; 78 10	
Stockbridge, Cong. ch. and so. 103 95	
Williamstown, 1st Cong. ch. and so. (coll. 146.50, m. c. 131.58), 278.08; Williams College coll. 23 50; White Oaks Chapel, 10; 311 58	
Windsor, Cong. ch. and so. 8 00—996 15	
Boston and vicinity. Boston, of wh. from a widow, 150; H. B. II., 100; Alvah Kittredge, 40; S. W. Hopkins, 25; a friend, 25; E. K., 22.85; W. H. Long, 20; Mrs. J. F. Baldwin, 20; Friends, 10; J. O. L. Hilliard, 6; C. H. W. Wood, 5; "W" 5; A. W. and L. C. Clapp, 3; Friends, 2; a lady, 50c.; 2,999 49	
Chelsea, Winn. Cong. ch. and so. m. c. 36; Broadway Cong. ch. and so. m. c., 2 months, 35.14; 71 14—3,070 63	
Bristol county. Easton, Rev. D. W. Richardson, 20 00	
Brookfield Assoc'n. William Hyde, Tr. North Brookfield, Miss Persis Howe, for the debt, 5 00	
Southbridge, S. M. Lane, 100 00—105 00	
Essex county. Ballardvale, Cong. ch. and so. 36 00	
Methuen, 1st Cong. ch. and so., annual coll. and m. c. 4 months, to const. Mrs. EVELYN S. DODGE, H. M. 181 13	
North Andover, Trin. Cong. ch. and so., annual coll. 133 12—350 25	
Essex co. North Conf. of Ch's. William Thurston, Tr. 29 12	
Bradford, Cong. ch. and so. 29 12	

Groveland, Cong. ch. and so., semi-annual coll.	12 50	Enfield, Cong. ch. and so.	305 00
Haverhill, North Cong. ch. and so. 525; 2d (West) Cong. ch. and so. 35;	560 00	Granby, Cong. ch. and so., of wh. m. c. 16.18;	52 18
Ipswich, 1st Cong. ch. and so.	113 74	Greenwich, Cong. ch. and so.	65 23
Newburyport, Prospect st. Cong. ch. and so. (annual coll. 60.84, m. c. 76.16), 137; a friend, 10; "One of the household of Faith," 2;	149 00	Hadley, Russell Cong. ch. and so. 36.92; 2d Cong. ch. and so. 18;	54 92
West Amesbury, Cong. ch. and so.	242 70-1,107 06	Hatfield, Cong. ch. and so. 257.95, less express and c'fts, 75c.	257 20
Essex co. South Conf. of Ch's. C. M. Richardson, Tr.		Huntington, 1st Cong. ch. and so.	33 75
Beverly, Washington st. Cong. ch. and so. (annual coll. 124, m. c. 28, "family concert," second year, 4.70), to const. Miss RUTH TRACY, H. M.	156 70	Middlefield, Cong. ch. and so.	120 85
Boxford, 1st Cong. ch. and so.	50 00	Northampton, 1st Cong. ch. and so. (coll. 455.23, m. c. 218.75), 671.98;	
Lanesville, Cong. ch. and so.	7 50	Nathan Sears, 25; a friend, 3;	699 98
Lynn, Central Cong. ch. and so., annual coll. 106.32; North Cong. ch. and so. 82.71; Chestnut st. Cong. ch. and so. 7.65;	196 68	Plainfield, Cong. ch. and so.	78 88
Lynnfield Centre, Cong. ch. and so., annual coll.	15 10	Southampton, Cong. ch. and so. 67;	
Salem, South Cong. ch. and so., annual coll. 668, m. c. 100;	768 00	Ophie A. Clapp, 2;	69 00
Swampscott, 1st Cong. ch. and so.	11 60-1,205 58	South Hadley, a friend,	25 00
Franklin co. Aux. Soc. Lewis Merriam, Tr.		South Hadley Falls, Rev. Richard Knight's church,	61 00
Coleraine, Cong. ch. and so.	8 00	Westhampton, Cong. ch. and so.	157 00
Conway, Cong. ch. and so. m. c., 2 months,	39 17	Williamsburg, Church of Christ (Cong'l),	235 62-3,021 88
Deerfield, Ortho. Cong. ch. and so.	32 25	Middlesex county.	
East Hawley, Cong. ch. and so.	13 65	Brighton, "New idea, no muster,"	2 00
Greenfield, Rev. A. G. Loomis, 10, Mrs. E. B. Loomis, 10;	20 00	Cambridge, 1st Cong. ch. and Shepard Society, add'l, of which m. c. 153.48;	178 48
Leverett, Cong. ch. and so., in part, Northfield, Trin. Cong. ch. and so.	39 33	Cambridgeport, Prospect st. Cong. church, add'l, a friend, 20; R. P. 100;	121 00
South Deerfield, Cong. ch. and so.	24 48-181 88	Concord, R. W. Wood,	25 00
Hampden co. Aux. Soc. Chas. Marsh, Tr.		East Cambridge, Evan. Cong. ch. and so., to const. H. S. JUDKINS, H. M.	101 35
Agawam, Cong. ch. and so.	75 00	East Somerville, "A friend,"	4 00
Chester Centre, Cong. ch. and so.	17 00	Framingham, Hollis Evan. ch. and so. m. c.	110 00
Chicopee, 1st Cong. ch. and so. (coll. 91.64, m. c. 84.61), 156 25; 3d Cong. ch. and so. 40; 2d Cong. ch. and so. 28;	224 25	Lexington, Hancock Cong. ch. and so. m. c.	10 25
East Longmeadow, Cong. ch. and so.	100 50	Lincoln, Cong. ch. and so., annual coll.	176 51
Huntington, "A friend," for the debt,	3 00	Lowell, Kirk st. Cong. ch. and so. (of wh. from S. W. Stickney, to const. Rev. C. D. BARROWS, H. M., 100, S. G. Mack, to const. G. A. WILEY, H. M., 100), 800; 1st Cong. ch. and so. 165;	965 00
Longmeadow, Cong. ch. and so., Gents' Benevolent Society, 120.75, Ladies' ditto, 79.32;	200 07	Malden, Cong. ch. and so. m. c.	30 00
Mittineague, Cong. ch. and so.	38 81	Marlboro, Union Cong. ch. and so. coll.	168 50
Monson, Cong. ch. and so. (coll. 150, m. c. 4 mos., 32.52), 182 52; A. W. Porter, 500; "A Lady Friend," 10;	692 52	Melrose, Ortho. Cong. ch. and so. ann. coll. 122, m. c. 19.75;	141 75
South Wilbraham, Cong. ch. and so.	41 00	Newton, E. W. N.	142 97
Springfield, South Cong. ch. and so., annual coll. 378.60; North Cong. ch. and so., to const. C. J. BLACKSTONE, H. S. BUSHNELL, and WILLIAM DEARDEN, H. M., 345; 1st Cong. ch. and so. 213.08; Un- abridged, 666 67;	2,083 35	Saxtonville, Edwards Cong. ch. and so. annual coll.	70 40
Thorndike, Cong. ch. and so.	20 00	South Natick, John Eliot Cong. ch. and so.	60 63
Westfield, 2d Cong. ch. and so.	127 29	Sudbury, Cong. ch. and so.	17 09
West Granville, Cong. ch. and so. m. c.	9 02	Wakefield, Cong. ch. and so.	352 00
West Springfield, 1st Cong. ch. and so., to const. WILLIAM H. SMITH, Chicopee, H. M.	136 10	Winchester, 1st Cong. ch. and so. annual coll.	431 50
Wilbraham, Cong. ch. and so.	47 88-3,315 79	Woburn, Cong. ch. and so. in part 500; ECKLEY STEARNS to const. himself H. M. 100;	600 00-3,707 43
Hampshire co. Aux. Soc. S. E. Bridgman, Tr.		Middlesex Union.	
Amherst, 2d Cong. ch. and so. 23.25; Rev. L. P. HICKOK, D. D., annual contribution, 30;	53 25	Ashby, 2d Cong. ch. and so.	37 36
Chesterfield, Cong. ch. and so.	35 00	Groton Junction, Ortho. Cong. ch. and so.	27 09
Cummington, Village Cong. ch. and so.	32 75	Harvard, Cong. ch. and so.	16 59
East Hampton, Payson Cong. ch. and so., annual coll., of wh. from E. H. SAWYER, to const. Mrs. SARAH J. SAWYER, H. M., 100;	685 22	Leominster, Evang. Cong. ch. and so.	33 65-114 69
		Nantucket county.	
		Nantucket, 1st Cong. ch. and so.	26 35
		Norfolk county.	
		Brookline, Harvard Cong. ch. and so. add'l, of which from m. c. 5.90,	30 90
		Cohasset, 2d Cong. ch. and so.	72 29
		East Randolph, Winthrop Cong. ch. and so., Gents, 28, Ladies, 48.06, m. c. 131.11;	207 17
		Franklin, Charles S. Bassett,	15 00
		Grantville, Cong. ch. and so. annual coll.	138 00
		Hyde Park, 1st Cong. ch. and so. m. c.	37 89
		Jamaica Plain, Central Cong. ch. and so. m. c.	10 00
		Medfield, 2d Cong. ch. and so.	68 09
		Needham, a "Friend of Missions,"	10 00
		Quincy, Evang. Cong. ch. and so. m. c.	25 00

Sharon, Cong. ch. and so., 16.25;	
A. P. Chute, 5;	21 25
Stoughton, 1st Cong. ch. and so.	75 75
West Medway, Cong. ch. and so. annual coll.	149 35
Weymouth, 2d Cong. Religious Society, 63 50; S. W. NASH to const. himself H. M. 100;	163 50
Wrentham, 1st Cong. ch. and so. of which m. c. 10,	53 25-1,077 35
Old Colony Auxiliary.	
Marion, Cong. church,	33 01
New Bedford, North Cong. ch. and so. 175; Trin. Cong. ch. and so. (annual coll., 87.86, m. c. 28), 115.86;	290 86-323 87
Plymouth county.	
Abington, A friend, to const. C. W. HOWLAND, H. M.	100 00
Hanover, J. M. Wilder	10 00
Hingham, Evang. Cong. ch. and so.	28 88
North Middleboro, Cong. ch. and so. 72.15, less c't, 25c.	71 90
Plymouth, A friend	10 00
Scutuate, Cong. ch. and so.	16 80
South Abington, Samuel Blake, 25, M. S. Stetson, 25,	50 00-237 58
Taunton and vicinity.	
Berkley, Trin. ch. and so.	60 00
Fall River, Central Cong. ch. and so. (ann. coll. 1,199.19, m. c. in part, 78.18) 1,275.37; Richard Borden, 500;	1,775 37
Norton, Wheaton Female Sem'y,	100 50
Somerset, Cong. ch. and so. for Turkey,	5 00-1,940 87
Worcester co. North Aux. Soc. C. Sanderson, Tr.	
Ashburnham, 1st Cong. ch. and so. 43; 2d Cong. ch. and so. 7.10;	50 10
Gardner, 1st Cong. ch. and so. ann. coll.	192 00
North Ashburnham, Rev. D. Wight and family,	15 00
South Royalton, 2d Cong. ch. and so. m. c.	6 50
Templeton, Cong. ch. and so. m. c.	28 00
Winchendon, North Cong. ch. and so.	68 90-350 50
Worcester co. Central Asso'n. E. H. Sanford, Tr.	
Auburn, Cong. ch. and so., ann. coll.	50 00
Berlin, Evang. Cong. ch. and so. special coll. 35.75, m. c. 2;	37 75
Boylston, Cong. ch. and so.	25 65
Clinton, "Friend."	3 00
Northboro, Cong. ch. and so. m. c., 3 months.	19 00
Worcester, Union Cong. ch. and so. m. c. 265.09; Central Cong. ch. and so. m. c. 153.72; Plymouth Cong. ch. and so. 56.87; David Whitcomb, 1000;	1,475 68-1,611 08
Worcester co. South Conf. of Ch's. W. C. Capron, Tr.	
Milford, A. G. Underwood,	20 00
Northbridge Centre, 1st Cong. ch. and so. m. c.	34 00
Westboro, Evang. Cong. ch. and so.	111 05
Whitinsville, Cong. ch. and so. ann. coll. 1,592 25, m. c. 650.40, to const. S. F. Morse, H. M.	2,242 65-2,407 70
	25,862 14
Three friends,	1,800 00
"A friend,"	500 00
A returned Missionary's thank-offering,	10 00-2,310 00
	28,172 14
Legacies. — Cummington, Miss Nancy Reed,	50 00
Huntington, Julia Taylor, by G. Munson, Ex'r.	3,000 00
New Braintree, Samuel Mixer, by Wm. Mixer, Trustee,	1,000 00
Whitinsville. E. W. Fletcher, add'l, by P. W. Dudley, Ex'r,	300 00-4,350 00
	32,622 14

RHODE ISLAND.

—, a friend,	5 00
Barrington, Cong. ch. and so. ann. coll.	254 00
Bristol, 1st Cong. ch. and so. coll. 106.61, m. c. 4.41, Ladies' Miss'y Soc. (of wh. from Charlotte D'Wolf, 100, Mrs. Maria D'W. Rogers, 100), 257.35;	368 37
Coventry, Miss Mary Lincoln,	6 00
North Scituate, Cong. ch. and so. (of wh. from "a friend," 21), to const. Rev. T. L. ELLIS, H. M.	50 00
Providence, Elmwood Cong. ch. and so. 20; Charles Street Cong. ch. and so. 16.90; E. W. Carpenter, 10;	46 90
Westerly, Cong. ch. and so.	24 21-754 48

CONNECTICUT.

Fairfield co. East Aux. Society.	
Bridgeport, 1st Cong. ch. and so.	149 82
Danbury, 1st Cong. ch. and so. m. c. 100; Eli T. Hoyt, to const. MARIA W. AVERILL, H. M. 100;	200 00
East Bridgeport, Cong. ch. and so. in part,	23 73
Sherman, Cong. ch. and so. add'l, 1.25, less c't, 25c.;	1 00
Stratford, Cong. ch. and so. (coll. 108.22, m. c. 41.78), with prev. dona. to const. A. T. CURTIS and Miss CORNELIA J. CURTIS, 150; G. Loomis, 5;	155 00-529 55
Fairfield co. West Aux. Soc. A. E. Beard, Tr.	
Fairfield, 1st Cong. ch. and so. m. c. 50 51	
North Stamford, Cong. ch. and so.	25 00
South Norwalk, Cong. ch. and so., annual coll. to const. MARSHALL TOLLES and CHARLES ST. JOHN, H. M.	250 00
Stamford, 1st Cong. ch. and so.	75 00-400 51
Hartford co. Aux. Soc. E. W. Parsons, Tr.	
East Berlin, Z.,	7 00
Hartford, Windsor Ave. Cong. ch. and so. m. c. 47.71; Asylum Hill Cong. ch. and so. m. c. 27.78;	
Centre Cong. ch. and so. m. c. 20.06; Wettersfield Ave. Cong. ch. and so. m. c. 18.77; Rev. J. C. Bodwell, D. D. 100; W. L. Bemis, 50; "a friend for the debt," 35; "F." 10; "M. S." 10; A friend, 5; unknown, for the debt, 5; C. H. P. 2;	331 32
Manchester, 2d Cong. ch. and so. (168.80, less c't, 5 c. 168.30); 1st Cong. ch. and so. 63.37;	237 67
Poquonock, Cong. ch. and so.	50 00
South Windsor, 1st Cong. ch. and so. 45.85; Wapping Cong. ch. and so. 20.03;	65 88
Suffield, Ladies' For. Miss'y Society,	82 50
Unionville, Cong. ch. and so. ann. coll. to const. J. P. CHAMBERLIN, H. M.	142 00
Windsor, Cong. ch. and so.	100 00-1,016 37
Hartford co. South Consociation.	
Middletown, Cong. ch. and so. 18; Ralph Dunning, 70; J. F. Huber, mon. dona. for Mr. Penfield's station, Madura, 1;	89 00
New Britain, Rev. Charles Nichols, 5; a widow's unite, 6;	10 00
Portland, 1st Cong. ch. and so. ann. coll.	101 50-200 50
Litchfield co. Aux. Soc. G. C. Woodruff, Tr.	
Colebrook, Cong. ch. and so. of wh. from Rev. H. A. Russell and wife, with prev. dona. to const. H. E. CLEVELAND, Winsted, Conn., H. M., 20,	68 50
Ellsworth, Cong. ch. and so.	20 00
Kent, Cong. ch. and so.	55 00
Litchfield, Mrs. Parmelee,	50 00
New Preston, Cong. ch. and so.	26 74
North Cornwall, Benev. Assoc'n,	82 10
Sharon, Cong. ch. and so.	167 75

Winsted, 1st Cong. ch. and so.	70 00	
Wolcottville, 1st Cong. ch. and so.	19 50—559 59	
Middlesex Asso'n. John Marvin, Tr.		
Clinton Cong. ch. and so.	30 12	
East Hampton, 1st Cong. ch. and so. add'l,	33 25—63 37	
New Haven City. F. T. Jarman, Agent.		
Howard Ave. Cong. ch. and so. to const. R. S. PICKETT, 100.42; North Cong. ch., J. L. Ensign, 10; R. E. Rice, 50	160 42	
New Haven co. East Aux. Soc. F. T. Jarman, Agent.		
Eastern Aux. Soc. L. F. J.	50 00	
New Haven co. West Conso'n. E. B. Bowditch, Tr.		
Birmingham, Cong. ch. and so. m. c.	28 58	
Milford, 1st Cong. ch. and so. August m. c.	14 00—42 58	
New London and vic. and Norwich and vic. C. Butler and L. A. Hyde, Trs. Franklin, "Cash,"	5 00	
Greenville, Cong. ch. and so., annual coll.	108 00	
Groton, Cong. ch. and so. annual coll. 60, m. c. \$3.50, to const. WILSON ALLEN, II. M.	123 50	
Montville, N. B. Bradford, to const. Mrs. SUSAN J. BRADFORD, and Miss ABBIE C. BURCHARD, of Montville, and Miss SOPHIA N. BAXTER and Mrs. THANKFUL BRADFORD, Uncasville, Conn., and Miss MARY A. BRADFORD, Warren, Ohio, II. M., 500; Joshua R. Bradford, 10;	510 00	
Mohegan, Cong. ch. and so. m. c.	32 71	
New London, 2d Cong. ch. and so., annual coll. (of wh. from Thomas W. Williams, Henry P. Haven, R. H. Chapell, and a friend, 200 each, m. c. 3.25), 1,100.08; 1st Cong. ch. and so. (of wh. from a member, 50, m. c. 51), 101; Asa Otis, 1,000;	2,201 08	
North Stonington, Cong. ch. and so.	110 00	
Norwich, 1st Cong. ch. and so. m. c.	12 14	
Salem, Cong. ch. and so.	11 12	
Stonington, 2d Cong. ch. and so. and s. s. (annual coll. 86.56, m. c. 57.41, s. s. 33), 177, less prev. acknowledged, 66.10;	110 90—3,224 45	
Tolland co. Aux. Soc. C. H. Dillingham, Tr.		
Rockville, 1st Cong. ch. and so., add'l,	25 00	
West Stafford, Cong. ch. and so. 18, Rev. Ira Pettibone, 12;	30 00—55 00	
Windham co. Aux. Soc. Rev. H. F. Hyde, Tr.		
Eastford, Cong. ch. and so.	26 75	
South Killingly, Cong. ch. and so.	14 50	
Voluntown and Sterling, 1st Cong. ch. and so.	32 00	
West Killingly, Israel Simmons,	6 00	
Windham, Cong. ch. and so., 97.33, less express, 25;	97 08	
Woodstock, 1st Cong. ch. and so.	50 30—226 63	
	6,528 97	
<i>Legacies.</i> —Hartford, Mrs. Mary A. Warburton, add'l, by N. Shipman and H. A. Perkins, Ex'rs,	625 00	
	7,153 97	
NEW YORK.		
Buffalo and vic., II. Stillman, Agent.		
Buffalo, North Pres. ch., in part (of wh. from Mrs. Morris Butler, 25, special from Mrs. T. J. Dudley, 5), 334; 1st Pres. ch. 15;	349 00	
South Wales, Pres. ch.	5 68—354 68	
Monroe co. and vicinity. Wm. Alling, Agent.		
Rochester, Central Pres. ch. m. c.	167 85	
New York and Brooklyn Agency of the Board, Bible House,—		
Of wh. from Madison Sq. Pres. ch., add'l (of wh. from Z. S. Ely, 2,000, H. Ivison, 100, J. R. Hills, 100, A. R. Wetmore, 100, Rev. W. Adams,		
D. D., 50, G. C. Wetmore, 20), 2,370; Clinton Ave. Cong. ch. and so. (Brooklyn), add'l (of wh. from A. S. Barnes, 250, P. Notman, 25), 575; Church of the Covenant, add'l (of wh. from Amicus, 400, A. C. Post, 100 Rev. E. F. Hatfield, 25, H. Kimball, 10), 533; 11th Pres. ch. 4 934; 1st Pres. ch. (Brooklyn), add'l (of wh. from Fisher Howe, 100, W. S. Griffith, 80), 180; Mercer st. Pres. ch., add'l (of wh. from Elisha Mills, 100, Mrs. Hannah Ireland, to aid in preventing debt, 50), 150; Harlem Pres. ch. (of wh. from John S. Kenyon, 100), 130; Plymouth Cong. ch. (Brooklyn), Mr. and Mrs. J. W. Hayes, 100; Allen st. Pres. ch. 100; Spring st. Pres. ch. m. c. 70.34; Washington Heights, Pres. ch. m. c. 23; Harlem, Cong. ch. and so. m. c. 1.45; "a friend," 500; Lucius Hopkins, 100; Harvey P. Peet, LL. D., to const. GEORGE H. PEET, II. M., 100; Mrs. S. O. Allen, by request of the late Richard L. Allen, to const. RICHARD H. ALLEN, II. M., 100; Rev. A., 20; Rev. P. J. H. Myers (Brooklyn), 10; S. S. Teacher, 1;	5,490 73	
Oneida co. Aux. Soc. J. E. Warner, Tr.		
New Hartford, Pres. ch.	46 00	
Utica, a widow's mate,	50	
Western, 1st Pres. ch.	77 00—123 50	
	6,136 76	
Adams, Pres. ch., annual coll.	82 50	
Attica, Pres. ch.	16 73	
Auhurn, 2d Pres. ch. 221 22; J. H. Lyon, 10;	231 92	
Bainbridge, Cong. ch. and so.	23 60	
Bangor, Cong. ch. and so.	10 00	
Binghamton, 1st Pres. ch. and so. ann. coll.	547 35	
Boonville, Pres. ch.	17 92	
Brighton, Cong. ch. and so.	54 00	
Brockport, Pres. ch.	115 35	
Burdett, Pres. ch.	31 15	
Byron, Pres. ch., with prev. dona's, to const. MILES G. WHITE, II. M.	45 00	
Canaan Centre, Pres. ch.	35 40	
Canaan Corners, Cong. ch. and so.	28 80	
Catskill, Pres. ch. m. c. 8, J. D. 5;	13 10	
Cazenovia, 1st Pres. ch. and so. 123.73; Mrs. Sarah Hutchinson, 5;	128 73	
Centreville, Pres. ch.	7 35	
Clarkson, Pres. ch.	16 60	
Conoga, Pres. ch.	20 03	
Cooperstown, Pres. ch. ann. coll.	303 03	
Corning, 1st Pres. ch.	131 97	
Coventryville, 1st Cong. ch. and so.	11 85	
Crown Point, 1st Cong. ch. and so.	116 45	
Dansville, Pres. ch. m. c.	21 50	
Dundee, Pres. congregation,	20 00	
Dunnsville, W. G. Davis,	100 00	
Durham, 1st Pres. ch. m. c. 10; 2d Pres. ch. 6.70;	16 70	
East Avon, Pres. ch.	26 00	
East Hamburg, Pres. ch.	5 50	
Fairport, Mrs. Huldah Ayrault,	5 00	
Fulton, Pres. ch. ann. coll., 212.38, less exc. 50c.	211 88	
Gaines, Rev. R. S. Eggleston,	5 00	
Geneseo, 1st Pres. ch. ann. coll.	37 05	
Geneva, Mrs. C. A. Squier,	25 00	
Gloversville, "A friend,"	50 00	
Gowanda, Mrs. F. W. Cowles,	10 00	
Groton, Cong. ch. and so.	14 16	
Hannibal, S. W. Brewster,	10 00	
Havana, Pres. ch.	22 93	
Homer, Cong. ch. and so., of which from Ladies' so. 66.20, Mrs. Electa Root, 50, coll. 118 80,	235 00	
Hopkinton, Cong. ch. and so.	41 00	
Howard, Pres. ch.	18 45	
Howell's, Cong. ch. and so.	33 32	
Irvington, Pres. ch. coll.	1,048 00	
Jamestown, Cong. ch. and so. m. c.	27 15	

Jordan, Pres. ch.	16 50]
Reeseville, Cong. ch. and so.	70 00
La Salle, Pres. ch. by Rev. H. P. Bogue,	35 00
Lisle, Cong. ch. and so.	22 00
Lockport, 1st Pres. ch. add'l,	51 61
Malone, Miss Farrar,	7 00
Middletown, 1st Pres. ch.	116 00
Millville, Pres. ch.	21 15
Moira, 1st Cong. ch. and so.	31 00
Newark, Pres. ch.	68 39
Newark Valley, Cong. ch. and so. with prev. dona. to const. MARSHAL HORCHKIN, H. M.	54 00
New Hampton, Pres. ch.	57 00
New Lebanon, United Cong. and Pres. ch. 22.54; J. B. Peabody, 5;	27 54
New York Mills, Pres. ch.	176 26
North Walton, Rev. S. N. Robinson,	10 00
Norwich, 1st Cong. ch. and so.	100 00
Oswego, Cong. ch. and so. \$3.04; Pres. ch. u. c. 59.45;	142 49
Otisco, Mrs Hannah King,	3 00
Otisco Valley, Mrs. O. S. Frisbie,	20 00
Owego, 1st Pres. ch. (of wh. m. c., 10.92), 115.58; "A friend," 50;	165 58
Pittsford, Pres. ch.	7 19
Pittsburgh, 1st Pres. ch.	25 00
Pompey, Rev. A. Cooper, 10; A. W. Cooper, 50c.;	10 50
Portville, Pres. ch.	42 32
Ramapo, Pres. ch.	38 00
Reschelaer Falls, Cong. ch. and so.	6 00
Richmond, Mrs. J. A. Reed,	15 00
Ridgebury, Pres. ch.	22 00
Rochester, Plymouth Cong. ch. and so. (of which, from a friend for China, 25, m. c. 33.33), 58.33; Brick Pres. ch. add'l, 5; William Slocumh, 5;	68 33
Sackett's Harbor, Pres. ch. ann. coll.	29 52
Schaghticoke, Pres. ch. and cong. (for 18.9), of which from Rev. J. H. Noble, D. D., 20;	235 84
Schenectady, Union College, Rev. Chas. A. Aiken, D. D.,	10 00
Sidney Centre, Cong. ch. and so.	4 34
Silver Creek, Pres. ch.	15 34
Southampton (L. I.), a few friends,	3 00
South Wales, Pres. ch. m. c.	4 00
Springfield, 1st Pres. ch. and cong. ann. coll. of which 100, to const. Mrs. JULIA P. SPANARD, H. M.,	137 00
Sweden, Pres. ch., Mrs. Phoebe Morgan,	5 00
Troy, 2d St. Church, "B." to const. EDWARD ROBINSON, H. M.,	100 00
Trumansburg, Pres. ch.	50 64
Unionville, 1st Pres. ch.	26 60
Victory, Rev. B. Ladd,	2 00
Warsaw, N. D. Fisher, to const. Miss LUCY M. PHILLIPS, H. M.	100 00
Warwick, "A friend,"	3 50
Washington Ville, 1st Pres. ch. coll., 15.05, m. c., 62.22;	77 27
West Aurora, Cong. ch. and so.	25 00
West Bloomfield, Cong. ch. and so. 51.52; Mrs. B. P. Hall, 50;	101 52
Westfield, Mrs. S. H. Haugerford, to const. Mrs. HARRIET A. JOHNSTON, H. M., 100; Mrs. M. M. Cowden, 30; Mrs. L. M. Sherman, 25;	155 00
Yonkers, 1st Pres. ch. m. c.	22 72—6,511 26
	12,648 02
Legacies.—Cazenovia, Seba Loomis, by John Hobbie,	53 50
Frauklin, Clarissa Loveland, by B. L. Bowers, Ex'r,	106 86—160 36
	12,808 88

NEW JERSEY.

Belvidere, 2d Pres. ch. m. c., March to Augst, 109.07; Rev. J. M. Anderson, 1;	110 07
Bergen, 1st Pres. ch.,	118 40
Bloomfield, 1st Pres. ch. coll. (of wh. from Mrs. Frame, 60, and Mrs. Siliman, 40, to const. CAROLINE P. DODD, H. M.), 556.63; Luther Clark,	

to const. Miss ANNA P. REDFIELD, Boston, Mass., H. M., 100;	656 68
Bricksburg, 1st Pres. ch. u. c., 10.72;	
Mrs. Henry A. DeForest, 10;	20 72
Deekertown, Mount Retirement Sem'y, E. A. Stiles, to const. JAMES BENNET, Port Jervis, N. Y., H. M.,	100 00
Englewood, Pres. ch., coll. 635.75, m. c. 32 62;	728 37
Hanover, 1st Pres. ch.	68 14
Jersey City, 1st Cong. ch. and so.	254 43
Mendham, 1st Pres. ch., coll.	73 41
Montclair, Pres. ch.,	300 00
Morristown, South st. Pres. ch.,	700 00
Newark, 1st Cong. ch. and so.,	31 30
Norwood, Pres. ch., of wh 50 to const. Rev. GEORGE BRATTON, H. M.	80 00
Orange, 2d Pres. ch. (of wh. from Mrs. M. O. Halsted, to const. Geo. W. BOWERS, H. M., 100), 700; Trinity Cong. ch. and so., of wh. 100, to const. Miss EDITH A. PIERSON, H. M., 204.90; Orange Valley Church, a friend, 25;	929 90
Princeton, Mrs. Joanna Woodruff,	5 00
Wantage, 1st Pres. ch.,	50 00—4,221 47

PENNSYLVANIA.

By Samuel Work, Agent, at Philadelphia. Philadelphia, Walnut st. Pres. ch., 352.01; Southwark, 1st Pres. ch., 10; Germantown, T. B., 20; Rev. E. J. P., 10; Miss C. E. F., 5;	397 01
Reading, 1st Pres. ch.,	128 10—625 11
"A friend,"	1,000 00
Allegheny City, Young People's Miss'y so., of Plymouth Cong. ch. and so.,	20 00
Easton, Lafayette College, James H. Coffin,	100 00
Frauklin, 1st Pres. ch. and cong.,	31 00
Great Bend, Mrs. D. Baldwin,	5 00
Harborecreek, Pres. ch.,	32 20
Harrisburg, 1st Pres. ch.	783 78
Lawrenceville, Rev. E. D. Wells, 5; Rev. G. R. H. Shunway, 5;	10 00
Lock Haven, G. B. Perkins,	3 23
Montrose, Pres. ch., coll., of which from W. H. Jessup, to const. Mrs. SARAH W. JESSUP, H. M., 100,	175 00
Philadelphia, 1st Pres. ch. add'l, Mrs. E. P. Wilson, add'l, "J. D. L.," monthly cont., 50;	100 00
Prompton, Pres. ch.	20 00
Waymart, Pres. ch., with prev. dona's. to const. Rev. JACOB BEST, H. M.,	15 00
York, Pres. ch., of which from Samuel Small, 150, D. E. Small, 125, Mrs. Samuel Small, 100, P. A. Small, 30, John H. Small, 10, Susan B. Small, 10, Mrs. C. Spangler and family, 7, E. H. Weyser, Miss Durkey, John L. Mayer, Miss Kurtz, Samuel Hersh, Miss Annie M. Small, Miss Sally Small, 5 each, others, 63.50, m. c. 27.88,	658 38—2,808 64

DELAWARE.

Glasgow, Pencader Pres. ch. m. c. 25, Rev. Edward Webb, for the debt, 25;	50 00
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MARYLAND.

Baltimore, Board of Beneficence of St. John's Independent Methodist Protestant Church, by C. W. Ridgely, Cor. Sec'y,	250 00
Frederick City, E. H. Rockwell, to const. Jonathan Tyson, H. M.	200 00—450 00

DISTRICT OF COLUMBIA.

Washington, 1st Cong. ch., E. W. 10; A. P. W., 10;	20 00
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TENNESSEE.

Lookout Mountain, Rev. C. F. P. Bancroft,	50 00
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ALABAMA.

Selma, S. B. Dyckman, with prev. dona. to const. MARIA D. DYCKMAN, H. M.	50 00
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OHIO.

By T. P. Handy, Agent at Cleveland.	
Freeport, Pres. ch.	56 50
Ruggles, 1st Cong. ch. and so., of wh. from William Gault, 30, J. G. Sturtevant, 20, B. Sturtevant, 10, Rev. H. L. Howard, 10, Mrs. L. Carter, 5, B. T. Sturtevant, 5;	100 00
Twinsburg, Cong. ch. and so.	100 00—256 50
By William Scott, Agent, Cincinnati.	
Berlin, Pres. ch. coll.	18 00
Cincinnati, Rev. W. T. Richardson,	5 00
College Hill, Mrs. Eleanor McMillan,	50 00
Reynoldsburg, Pres. ch.	7 70
Walnut Hills, Lane Sem'y ch. m. c.	21 91—102 61

359 11

Austinburg, L. B. Austin,	100 00
Brownhelm, Cong. ch. and so.	22 10
Claridon, Cong. ch. and so.	28 50
Cleveland, 2d Pres. ch. (of wh. from T. P. Hardy, to const. C. J. Dockstader, H. M., 100, Daniel P. Eells, to const. Miss HARRIET STANLEY, H. M., 100, m. c. 58.62), 748 62; 1st Pres. ch. m. c. 12.94; Mrs. Louise C. Ozanne, 10, and sister, 2, for China; Mrs. E. S. Haskell and daughter, 10; Charles H. Randall, 5, Miss Leonard, 1;	789 56
Collamer, Pres. ch.	100 00
Columbus, Cong. ch. and so., semi-annual coll.	69 17
Conneaut, Cong. ch. and so.	40 00
Coolville, Cong. ch. and so., of wh. from Mrs. Margaret Creevy, 5;	22 60
Cuyahoga Falls, Cong. ch. and so., annual coll.	23 65
Dayton, 3d st. Pres. ch., of wh. from Mason Groves and wife, 20,	517 07
Delaware, Pres. ch. 32 40; Welsh Cong. ch. and so., 20;	52 40
Dresden, "A friend," by hand of Rev. S. P. Hildreth,	5 00
Elyria, Pres. ch., add'l of wh. from T. L. Nelson, 25, M. W. Cogswell, 10,	48 00
Harmar, Cong. ch. and so., add'l,	130 63
Hudson, Cong. ch. and so. m. c.	11 31
Ironton, Pres. ch.	116 47
Kent, 1st Cong. ch. and so.	38 52
Kinsman, Pres. ch. m. c. 19.20; Chas. Buruhau, 2; Albert Mathews, 1;	22 20
Letart Falls, Mrs. Grace M. Sayre, for Africa and China,	20 00
Lower Lawrence, Betsey McGuire,	10 00
Mansfield, 1st Cong. ch. and so., of wh. from A. L. Grimes, to const. C. L. GRIMES, H. M., 100, Mrs. R. L. Avery and F. E. Tracy, to const. SADIE L. AVERY, H. M., 100; J. S. BLYMYER, to const. himself H. M. 100,	606 86
Marietta, Marietta College, Rev. Israel W. Andrew, D. D., add'l,	25 00
Medina, 1st Cong. ch. and so. to const. Rev. E. J. ALOEN, H. M.	50 00
Middleport, 1st Pres. ch., annual coll.	54 50
Milan, Pres. ch.	80 55
Newburgh, 1st Pres. ch., annual coll.	40 25
Oberlin, Cong'l churches, union m. c. coll., by Rev. Henry Cowles, D. D.	40 00
Orwell, Cong. ch. and so., of wh. from C. A. Pratt, 5;	14 20
Painesville, 1st Cong. ch. and so.	172 21
Piqua, 2d Pres. ch.	25 00
Portsmouth, 1st Pres. ch., add'l,	22 00
Ripley, Pres. ch.	50 00
Rootstown, Gad Case,	100 00
South Amherst, E. French,	50 00
Springfield, 1st Ortho. Cong. ch. and so.	69 24
Tupper's Plain and Carthage, Pres. churches,	8 00
Vermillion, Cong. ch. and so. m. c.	7 00
Wadsworth, Cong. ch. and so.	11 40
Warren, Pres. ch. of which 50 to const. Rev. J. NOBLE, Constitution, Ohio, H. M.	100 00
Wayne, Cong. ch. and so.	31 30

Wellington, 1st Cong. ch. and so. in part (of which from J. S. Case, 15, Mrs. B. Hamliu, 10), to const. J. S. CASE, H. M.	100 00
Windham, Cong. ch. and so. 55; Rev. Hiram Bingham, 10; Stillman Scott, 10;	75 00—3,898 69
	4,257 80

Legacies. — Elyria, L. Lane,	200 00
Kinsman, George Matthews, add'l,	3 00—203 00
	4,460 80

INDIANA.

Anderson, Pres. ch. annual coll.	20 10
Aurora, Pres. ch.	25 00
Clinton, Pres. ch.	8 00
Coffee, Rev. Samuel Ward,	4 00
Concord, Pres. ch.	7 00
Connorsville, Joseph Quincy,	2 00
Crawfordsville, Centre Pres. ch.	73 20
Danville, Pres. ch.	30 93
Indianapolis, Olivet Pres. ch.	9 00
New Albany, 3d Pres. ch. m. c. in part,	43 30
Noblesville, Pres. ch.	20 00
Putnamville, Pres. ch.	7 50
Rockville, Pres. ch.	13 03
Terre Haute, Cong. ch. and so. of wh. from S. H. Potter, 25;	70 25—333 31

ILLINOIS.

—, a friend,	10 00
Apple River, Pres. ch.	5 25
Aurora, 1st Cong. church, Philo Carpenter,	20 00
Batavia, Cong. ch. and so.	81 75
Belleville, Pres. ch.	18 00
Brimfield, Cong. ch. and so.	5 00
Byron, J. S. Kuowilton,	5 00
Cambridge, Cong. ch. and so.	20 00
Carbondale, Pres. ch. ann. coll.	10 00
Chicago, 2d Pres. ch. 800; 1st Pres. ch. 438.64; New Eng. Cong. ch. and so. 131; Olivet Pres. ch. 41.12; 1st Cong. ch. and so. m. c. 51.43; a friend, 130; Charles H. Howard, 20; a tithe, 3.25;	1,615 44
Concord, Cong. ch. and so.	155 40
Condit, Jersey Pres. ch.	11 00
Dixon, C. A. Davis,	5 00
Du Page, Pres. ch. m. c. and s. s. 34;	
Robert Strong, 25;	59 00
Elgin, S. E. S.	7 00
Evanston, Cong. ch. and so., of which from Rev. E. N. Packard, 7,	186 08
Farmington, 1st Cong. ch. and so.	56 70
Fowler, A. Y. McCornick, ann. dona.	10 00
Freeport, 1st Pres. ch.	95 33
Galesburg, 1st Cong. ch. and so. in part, 44.41; Frank and Julia T. Wells, 23;	67 41
Geneseo, Mrs. L. B. Perry, 10; a friend, 5;	15 00
Griggsville, Cong. ch. and so.	40 65
Jacksonville, J. H. W. and M. C. W.	5 00
Joliet, 1st Pres. ch.	5 00
Kankakee, H. H. Johnson,	15 00
Kewanee, Cong. ch. and so. m. c. of which from Miss M. Hurd, 5;	37 10
La Harte, Cong. ch. and so.	2 00
Malden, Cong. ch. and so. m. c.	52 10
Mouee, Cong. ch. and so.	10 00
Payson, Cong. ch. and so. m. c.	27 31
Peoria, Fulton st. Pres. ch. for China,	20 00
Pittsfield, 1st Cong. ch. and so. 30;	
Rev. William Carter, 5;	35 00
Princeton, Mrs. N. A. Keyes and daughter,	6 00
Rantoul, Geo. W. Rhodes,	10 00
Rockford, 2d Cong. ch. and so. 131.91; pupils and teachers of Rockford Female Sem'y, 100;	231 91
Rosemond, 1st Cong. ch. and so.	11 75
Toulon, Rev. J. A. Adams,	2 00
Upper Alton, Plymouth Cong. ch. and so.	10 15
Virde, Pres. ch. for Mrs. Edwards,	
Zulu Mission,	12 35
Wheaton, W. B. Lloyd,	2 00—2,993 73

MICHIGAN.

Big Rapids, 1st Pres. ch. 6.10, less exchange, 10c.,	6 00
Brady, Cong. ch. and so.	3 00
Cooper, Rev. G. A. Pollard and wife,	10 00
Detroit, Fort st. Pres. ch. 235.86; Chas. Noble, 100;	335 86
Dexter, Cong. ch. and so.	25 20
Marquette, 1st Pres. ch., of wh. from S. P. Ely, 100, J. W. Edwards, 50,	200 00
Marshall, Rev. Calvin Clark,	10 00
Niles, M. L. Toll,	4 00
Otsego, Cong. ch. and so., Missy Association,	21 80
Portland, 1st Pres. ch.	13 79
Quincy, George S. Hastings,	2 00
South Haven, T. Rood, for the debt,	10 00
Unadilla, 1st Pres. ch.	7 00
Utica, Cong. ch. and so.	3 00
Ypsilanti, Pres. ch., add'l, 15; D. B. Greene, 7;	22 00—673 65

MINNESOTA.

—, a friend,	50 00
Afton, 1st Cong. ch. and so. m. c.	15 00
Austin, Union ch. and so., of wh. from L. B. Graham, 10,	31 26
Blue Earth City, 1st Pres. ch.	4 00
Medford, Cong. ch. and so. m. c.	6 00
Minneapolis, 1st Pres. ch.	20 00
Monticello, Cong. ch. and so. m. c.	15 50
Owatonna, Cong. ch. and so.	5 10
Plainview, Cong. ch. and so.	23 50
St. Paul, D. W. Ingersoll, to const. ANNA J. INGERSOLL, H. M. Smithfield, Cong. ch. and so.	100 00 6 50—276 86

IOWA.

Algona, 1st Cong. ch. and so.	16 45
Bentonsport, Cong. ch. and so.	31 13
Cedar Rapids, 1st Pres. ch. 11; Rev. William Wisner, D. D., a tithe, 7;	18 00
Chester, Cong. ch. and so.	4 68
Davenport, German Cong. ch. and so.	5 40
Decorah, 1st Cong. ch. and so.	12 83
Des Moines, Rev. H. S. De Forest,	10 00
Garnaville, Cong. ch. and so. m. c.	13 60
Glenwood, Rev. L. S. Williams,	5 00
Iowa City, Rev. B. Talbot,	10 00
Lyons, 1st Cong. ch. and so.	54 00
Osage, Cong. ch. and so.	27 00
Ottumwa, Cong. ch. and so.	11 00
Toolsboro, Rev. J. Glass,	5 00—224 09

WISCONSIN.

Appleton, Cong. ch. and so., annual coll. 100; u. c. 50; Ladies' Prayer Circle, 10;	160 00
Beloit, 1st Cong. ch. and so.	219 55
Berlin, Union Cong. ch. and so., August coll.	13 45
Clinton, Cong. ch. and so.	34 00
Dartford, Cong. ch. and so. m. c.	5 00
Fond du Lac, Cong. ch. and so.	75 00
Fort Howard, Cong. ch. and so. m. c.	24 00
Geneva, Pres. ch.	51 88
Janesville, Cong. ch. and so. m. c.	24 05
Kenosha, 1st Cong. ch. and so. m. c.	5 13
Lancaster, Cong. ch. and so.	25 00
Lodi, Pres. ch. m. c.	2 00
Menasha, Cong. ch. and so. m. c.	4 40
Milwaukee, Spring st. Cong. ch. and so.	57 93
Oconomowoc, Cong. ch. and so.	15 00
Plymouth, Charles W. Wilder,	5 00
Potosi, Pres. ch.	15 00
Somers, Pres. ch. and so.	37 25
Stockbridge, Cong. ch. and so.	15 00
Stone Bank, Pres. ch.	2 50
Tafton, Cong. ch. and so. m. c.	6 00
Wautoma, Cong. ch. and so.	2 00
Wauwatosa, Cong. ch. and so.	35 00
White Water, Cong. ch. and so. m. c.	12 51—836 69

MISSOURI.

Brookfield, Cong. ch. and so. and s. s.	16 50
Ironton, of wh. Mrs. R. P. Russell, Mrs. A. W. Guild, and J. Markham, 5 each, W. A. Delano, 3, T. P. Russell, 2, Mrs. F. A. Guild, 1;	22 00
Macon, Cong. ch. and so.	4 75

Pleasant Hill, Cong. ch. and so.	12 50
Windsor, Cong. ch. and so.	11 00—66 75

OREGON.

Brownsville, Rev. H. H. Spalding,	6 00
Forest Grove, J. W. Marsh, for China,	22 70—28 70

CALIFORNIA.

Benicia, 1st Cong. ch. and so. m. c.	10 00
Oakland, 1st Cong. ch. and so.	75 90—85 90

CANADA.

Province of Ontario.	
Ottawa City, Cong. ch. and so. m. c. 16.96, sabbath coll. 11.18, Pastor's donation, 10 = 33.14 gold, less exc 11c.	42 56
Paris, Cong. ch. and so. 34; A. Hamiltion, 10;	44 00
St. Catherines, 1st Pres. ch. 30; Rev. Robert Norton, add'l, 30;	60 00—146 56

FOREIGN LANDS AND MISSIONARY STATIONS.

China, Foochow, Russell & Co. 100; Augustine Heard & Co. 100; Rev. George Hamilton, Eng. chaplain at Foochow (for self and church), 60; Rev. Justus Doolittle, 50; Rev. L. B. Peet, 50; Bull Purdon & Co., 50; Foochow Arsenal, 50; Rev. S. F. Woodin, 35; D. W. Osgood, M. D. 30; a friend, 25.55; C. Noach, 25; John Dent, 25; Gibb Livingston & Co. 25; Mons. Gignel, 25; B. S. Lyman, 20; Mrs. Thompson, 15; William Hoseason, 10; Baron De Meritens, 10; William O. Morrison, 10; Benjamin O. Morris, 10; Hinkle & Co., 10; J. A. Stewart, M. D., 10; W. M. Sibball, 10; Ellen L. Peet, 75c.; Edward W. Peet, 60c.; Mary S. Peet, 30c.; Albert B. Baldwin, 25c.; Lyman B. Peet, 20c.; Alice M. Baldwin, 15c.; Agnes S. Baldwin, 10c.; several friends, 20.10; Peking, S. Wells Williams, LL. D., 50; T. F. Wade, 10; Total, \$838 gold (including local exchange), for rebuilding Nantai church,	1020 68
Micronesia, Ponape, Rev. A. A. Sturges, 58.50; Ebon, Rev. B. G. Snow, 14.04;	72 54
Sandwich Islands, Hilo, 1st Foreign church,	117 00
Syria, —, a friend, 73; Tripoli, m. c. coll., 28.75;	101 75—1,311 97

MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS.

Mrs. Homer Bartlett, Boston, Treasurer.	
Massachusetts, Malden, Cong. ch. for the support of "Hoshebo" in Orooniah Fem. Sem.,	40 00
Connecticut, New Haven, Woman's Miss. So., for salary of missionary, in part,	300 00
Canada, (Province of Quebec,) Montreal, Mrs. Henry Lyman, for Fem. Sem. at Orooniah,	43 65—383 65

From WOMAN'S BOARD OF MISSIONS FOR THE

INTERIOR.

Mrs. J. V. Farwell, Chicago, Treasurer,	611 21
	994 86

MISSION SCHOOL ENTERPRISE.

MAINE.—Amherst and Aurora, Cong. s. s. 5; Bath, Winter st. Cong. s. s. 120; Brewer, 1st Church s. s. 22 44; Calais, 1st Cong. s. s. 51.40; Gorham, Cong. s. s. 25; Hallowell, Cong. s. s. 35.68; Orland, Cong. s. s. for a teacher at Ahmednugur, in care of Rev.	
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H. J. Bruce, 23; Portland, High st. Cong. so. F. K. Swau's Bible Class, for a Boys' school at Andersonpatti, Madura, 40; Wiuslow and North Vassulboro, Cong. s. sch's, 13;	
NEW HAMPSHIRE.—Auburn, Cong. s. s. m. c. 10; Bristol, Cong. s. s. for the Abbott Miss. sch. Ahmednuggur, 18; Claremont, Cong. s. s. for sch. of Rev. M. P. Parmelee, East Turkey, 22.46; Franklin, Cong. s. s. Miss'y Society, 7.51; Hanover Centre, Cong. s. s. 8.50; Kingston, Cong. s. s. 10.33; Littleton, Cong. s. s. 60; New Castle, Cong. s. s. for school at Satara, India, 12;	335 52
VERMONT.—Barre, Mr. Fisher's class, 10; Berlin, Cong. s. s. for sch. in care of Rev. A. Hazen, Mahratta Mission, 12.50; Bridport, Cong. s. s. add'l, 21.4; Clarendon, Cong. s. s. 5; Hinesburgh, Cong. s. s. 10; McIndoes Falls, Mrs. Gleason's s. s. class, 8; Montpelier, Cong. s. s. 10.09; Newbury, 1st Cong. s. s. concert, 30; Rutland, a deceased child's treasury, by his mother, 5; St. Johnsbury, South Cong. s. s. for school of Rev. H. N. Barnum, Harpoot, 44.28; Stowe, Cong. s. s. add'l, for student at Marsovan, 15; Westhaven, Union school, 5.70;	148 80
MASSACHUSETTS.—Auburndale, Cong. s. s. for a theol student in Mahratta Mission, in care of Rev. R. Winsor, 4; Ballardville, Cong. s. s. 4; East Hampton, Mrs. Sara V. Childs' family cont. for Harpoot, 12; New Bedford, "From a little boy," for Boys' school in Zulu Mission, 2; Norton, Wheaton Fem. Sem. (of which from M. B. Briggs' class, for school at Mana Madura, 26.50, Miss Macomber's class, for a girl in Gahoon Mission, 25), 61.50; Salem, South Cong. s. s. (45.51, less exc. 15c.) 45.36; Somerset, Cong. s. s. for school in Turkey, 10; South Deerfield, Cong. s. s. Miss. Ass'n, 120.52; Springfield, South Cong. s. s. 60;	176 97
RHODE ISLAND.—Barrington, Cong. s. s. ann. coll. 51; Pawtucket, Cong. s. s. W. II. T. 1; Tiverton, Cong. s. s. 9;	355 38
CONNECTICUT.—East Hartford, Cong. s. s. for a pupil in Boys' school at Oromiah, 30; Stamford, 1st Pres. s. s. 7.34;	61 00
NEW YORK.—Amsterdam, Pres. ch. Fem. Miss. Soc. for Boys' school at Tung-Cho, China, 115; Brooklyn, Cumberland st. s. s. add'l, for native helper in Syria, 25; Haverstraw, Central Pres. s. s. 42; Nyack, Mr. Prull's s. s. class, 2; Wadham's Mills, Youths' Miss. Soc. 10; Woodhaven, Cong. s. s. 9.32;	37.34
PENNSYLVANIA.—Montrose, Pres. s. s. Dellie Park, add'l, 1; Reading, 1st Pres. s. s. 125;	203 32
TENNESSEE.—New Market, Pres. s. s. in part for a scholar at Erzroom, 30.65; Rogersville, 2d Pres. s. s. m. c. for a student at Erzroom, Turkey, 2;	126 00
OHIO.—Cleveland, Florence Ozanne, 3; Conneaut, Cong. s. s. 17; Fremont, Pres. ch. 8.25; Medina, 1st Cong. s. s. children's Miss. Band, 1; Middleport, 1st Pres. s. s. semi-ann. payment for a scholar, 15; Pomeroy, Pres. s. s. add'l, for school in Madura, 19.63; Portsmouth, Pres. s. s. (of which	12 65
for a native pastor at Diarbekir, East Turkey, 100, pupil in Abeih Sem. 40, pupil in Training School, Foochow, 45; Mission school in Madura, 4), 225; Reynoldsburg, Pres. s. s. 82c., Jennie T. and Cora L. McVay, and Maggie McCray, 1.56 each; Springfield, Cong. s. s. for a catechist in India, 25;	319 43
ILLINOIS.———, Family coll. for "Bhaja," Ahmednuggur, 4; Carbondale, Pres. s. s. 6; Champaign, Cong. s. s. H. 13, J. Bacon, 5; Chicago, New England Cong. s. s. for 4 students in Harpoot Theol. Sem. 135, 1st Cong. s. s. 63.45; Concord, Cong. Miss. So. 20, Cong. s. s. for Bible Reader in Turkey, 18.60; Granville, Cong. s. s. 5;	268 18
MICHIGAN.—Portland, 1st Pres. s. s. 1 53	
IOWA.—Algona, Cong. s. s. 1.32; Calmar, Cong. s. s. 8.70; Cedar Rapids, Theodore C. Rowley, on his twelfth birth-day, 1.56, Spencer Rowley, on his second birth day, 1.04; Tabor, Cong. s. s., add'l, for a pupil in Hattie Townsend's sch., Ceylon, 15.35;	30 97
WISCONSIN.—Bloomington, Tafton s. s. 2.75; Delavan, Cong. s. s. 35; Stone Bank, Pres. s. s. 1.50;	39 25
MISSOURI.—Pleasant Hill, Cong. s. s. 88	
KANSAS.—Wahunsee, Cong. s. s., for Mr. Bissell's sch., India, 8 40	8 40
FOREIGN LANDS AND MISSIONARY STATIONS.—China, Foochow, a friend, for Girls' Boarding School, 30 60	30 60
	2,155 62
	81,002 86
Donations received in August, Legacies, " " " "	6,528 11
	\$37,530 97
☞ Total from Sept. 1st, 1869, to August 31st, 1870,	\$453,754 42
DONATIONS FOR THE NEW MISSIONARY PACKET, "MORNING STAR."	
VERMONT.—Lunenburg, Mrs. Martha B. Pierce, deceased.—7.70.	
MASSACHUSETTS.—Boston, Shawmut Mission School, 10; Greenfield, Green River s. s. 10.—20.00.	
CONNECTICUT.—Killingworth, Cong. s. s.—5.00.	
NEW YORK.—Coila, Master Eddie Stevenson.—25c.	
ILLINOIS.—Alden, Seminary School of Pres. ch. 1; Aurora, Anna Cheney, 1.—2.00.	
MICHIGAN.—Ontonagon, s. s., by Edwin Ellis.—5.00.	
SANDWICH ISLANDS.—Honolulu, 2d Native Church s. s. (30 gold).—34.12.	
Amount received since Aug. 1869, 74 07	
Previously acknowledged, 28,718 87	
Total to August 31, 1870,	\$28,792 94

HOW TO REMIT SAFELY.

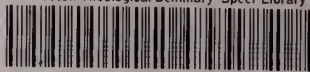
In making remittances (of sums above Five Dollars) it is best to procure a draft on Boston, New York, or Philadelphia, or a "Post-Office Money Order." When neither of these can be conveniently obtained, send the money, *but always in a registered letter*. The registration fee has been reduced to fifteen cents, and the present registration system has been found, by the Post-Office Department, to be virtually an absolute protection against losses by mail. *All* Postmasters are obliged to register letters when requested to do so.

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